2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000131647

City-St-Zip:

FREEHOLD, NJ 07728

FILED Jan 12, 2005 Secretary of State

Entity Name: NORTHEASTERN GRAPHIC, INC. **Current Principal Place of Business: New Principal Place of Business:** 5 EMELINE DRIVE 29 FOXHALL LANE HAWTHORNE, NJ 07506 PALM COAST, FL 32137 **Current Mailing Address: New Mailing Address:** 33 CRYSTAL BAY COURT 29 FOXHALL LANE PALM COAST, FL 32137 PALM COAST, FL 32137 FEI Number: 83-0344365 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of New Registered Agent: Name and Address of Current Registered Agent: SCULLY, JOHN SUSSMAN, HARVEY 123 FORRESTER PLACE 33 CRYSTÂL BAY COURT PALM COAST, FL 32137 US PALM COAST, FL 32137 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: HARVEY SUSSMAN 01/12/2005 Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete Title: () Change () Addition SUSSMAN, HARVEY Name: Name: 33 CRYSTAL BAY COURT Address: Address: City-St-Zip: PALM COAST, FL 32137 City-St-Zip: Title: VΡ Title: () Delete (X) Change () Addition SUSSMAN, KATHRYN Name: SUSSMAN, KATHRYN Name: 5 EMELINE DRIVE 33 CRYSTAL BAY COURT Address: Address: HAWTHORNE, NJ 07506 PALM COAST, FL 32137 City-St-Zip: City-St-Zip: CONT Title: Title: () Delete () Change () Addition GOLLINGE, WALTER Name: Name: 46 DUCHESS COURT Address: Address:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: HARVEY SUSSMAN **PRES** 01/12/2005