## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 02, 2003 8:00 am Secretary of State

0228.03

|   |   |  |                |                         |   | 7 04-02-2003 90081 032 ***150.00      |                |                   |                               |                  |  |
|---|---|--|----------------|-------------------------|---|---------------------------------------|----------------|-------------------|-------------------------------|------------------|--|
| DOCUMENT # P02000131298 1. Entity Name  |   |  |                |                         |   | 01022005                              | 70001          | 52                | 150.00                        |                  |  |
| A. P. GROUP INC.                        |   |  |                |                         | 酮   |                                       |                |                   |                               |                  |  |
| 76.7.0                                  |   |  | V              |                         |   |                                       |                |                   |                               |                  |  |
|   | ı   |  |                |                         |   |                                       |                |                   |                               |                  |  |
| İ                                       | DO NOT WRITE  | IN THIS S  | PAC            | E                       |   |                                       |                |                   |                               |                  |  |
| 2. Principal Place of Business          |   | 3. Mailing Address                                       |                |                         |   | ,                                     |                |                   |                               |                  |  |
| 7951 SW 40TH STREET Suite, Apt. #, etc. |   | 7951 SW 40TH STREET Suite. Apt. #, etc.                  |                |                         |   | , DO NOT WRIT                         | E IN THIS S    | ACE               |                               |                  |  |
| 206                                     |   | 206  |                |                         |   | DO NOT WRITE IN THIS SPACE            |                |                   |                               |                  |  |
| City & Stat<br>MIAMI, FI                |   | City & State<br>MIAMI, FL                                |                |                         | 4. FEI  | Number 16-1644102                     |                |                   | Applied For<br>Not Applicable | e                |  |
| Zip<br>33155                            | Country   | Zip<br>33155   | Coun           | try                     | 5. Cer  | tificate of Status Desired            |                |                   | Additional                    | 7                |  |
| 1,002                                   |   | 33133  | 5100           |                         | Fee Required  7. Name and Address of Current Registered Agent |                                       |                |                   |                               |                  |  |
| DO NOT WOITE                            |   |  |                | Name OS                 | VALDO J   | ALDO J. DIAZ                          |                |                   |                               |                  |  |
| DO NOT WRITE<br>IN THIS SPACE           |   |  |                | Street Addre            | ess (P.O. Box   | Number is Not Acceptable              | )              |                   |                               |                  |  |
|   |   |  |                | 7951 SW                 | / 40TH S  | OTH STREET, SUITE 206                 |                |                   |                               | ٦                |  |
|   |   |  |                | City MIAN               | City MIAMI  |                                       |                | FL Zip Code 33155 |                               |                  |  |
|   | named entity submits this statement for ions of registered agent.   | the purpose of changing it                               | s registere    | ed office or reg        | istered agent   | , or both, in the State of Flo        | rida. I am fa  |                   |                               | 7                |  |
| , the obligat                           | iona or regionered agent.   |  |                |                         |   |                                       |                |                   |                               |                  |  |
| SIGNATURE                               | Signature, typed or printed name of registered agent or   | nd trile if applicable. (NC                              | TE: Hegistere  | d Agent signature ru    | quired when reinst  | atirig)                               | DATE           |                   |                               |                  |  |
| Ja                                      | nuary 1 - May 1, Fee is \$150.00<br>After May 1, Fee is \$550.00  |  |                | ***                     |   | 9. Election Campaign Fina             | incing         | \$:               | 5.00 May Be                   |                  |  |
| Make Check                              | Amended UBR is \$61.25 Payable to Florida Department of   | State  |                |                         |   | Trust Fund Contribution               |                |                   | Ided to Fees                  |                  |  |
| 10.                                     | OFFICERS AND D  |  | <b></b>        |                         |   | -                                     |                |                   |                               | ן ֱ              |  |
| TITLE<br>CNAME                          | PVTSD   |  |                | TITLE<br>NAME           |   | · · · · · · · · · · · · · · · · · · · |                |                   | •                             | 2/0/2            |  |
| STREET ADDRESS                          | REET ADDRESS 15800 NIA 7 AVENUE MIAMI EI  |  | FI 33160 STREE |                         |   | r                                     |                |                   | •                             | 18 (1            |  |
| CITY-ST-ZIP                             | 13030 TAVETOE, MILAWI, TE 30 TOS  |  |                | -ST-ZIP                 | •   |                                       |                |                   |                               | CR2E034B (12/02) |  |
| TITLE<br>NAME                           |   |  | TITLE<br>NAMI  | I .                     | . :   |                                       |                |                   |                               | - LS             |  |
| STREET ADDRESS                          |   |  |                | ET ADDRESS              |   |                                       | ż              |                   |                               |                  |  |
| CITY-SI-ZIP                             |   |  |                | -ST-ZIP                 | *****   |                                       |                |                   |                               | -                |  |
| NAME                                    |   | يسيد ي   | TITLE<br>NAME  | 1                       | خنهاس   | <u> </u>                              |                | ٠ –               | س <b>ے</b> ہے۔                | -                |  |
| STREET ADDRESS<br>CITY-ST-ZIP           |   |  | 1              | ET ADDRESS<br>- ST- ZIP |   | DO NOT                                | WRI            | ſΕ                |                               | Ē                |  |
| TITLE                                   |   | 1.01   | TITLE          |                         |   | IN THIS S                             | SDAC           | -                 |                               | 7                |  |
| NAME                                    |   |  | NAMI           | ī                       |   | IN THIS                               | DFAC           | · L               |                               |                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP           |   |  |                | ET ADDRESS<br>- ST- ZIP |   |                                       |                |                   | ,                             |                  |  |
| TITLE                                   | •   | , ,  | TITLE          |                         |   |                                       |                |                   |                               | 7                |  |
| NAME<br>STREET ADDRESS                  |   | , '  | NAMI<br>STRE   | E<br>ET ADDRESS         |   |                                       |                |                   |                               |                  |  |
| CITY-ST-ZIP                             |   | ·<br>• · · · · · · · · · · · · · · · · · ·               |                | -ST-ZIP                 |   |                                       |                |                   |                               | ].               |  |
| TITLE                                   |   |  | TITLE          |                         |   |                                       | 1. :           | •                 |                               | {                |  |
| NAME<br>STREET ADDRESS                  |   |  | NAMI<br>STRE   | E ;<br>ET ADDRESS       |   |                                       |                | •                 |                               | ,                |  |
| CITY-ST-ZIP                             |   |  |                | -ST-ZIP                 | - · ·   | •                                     | * .            |                   |                               | ╣.               |  |
| indicated<br>of the cor                 | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee empor<br>nt with an address, with all other like am | true and accurate and that<br>owered to execute this rep | my signat      | ture shall have         | the same led  | al effect as if made under o          | ath: that I an | n an offi         | cer or director               |                  |  |