

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P02000130986 1. Entity Name GOLDEN TITLE, INC.		
Principal Place of Business 7340 NORTH US HWY. 27, STE. 101 OCALA, FL 34482	Mailing Address 7340 NORTH US HWY. 27, STE. 101 OCALA, FL 34482	
DO NOT WRITE IN THIS SPACE		
01062004 No Chg-P CR2E034 (10/03)		
4. FEI Number 16-1643697		Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required		
6. Name and Address of Current Registered Agent DURRENCE, SAUNDRA 7340 NORTH US HWY. 27, STE. 101 OCALA, FL 34482		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ DATE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)		
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees 02/02/04-80026-019 150.00
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D DURRENCE, SAUNDRA 7340 NORTH US HWY. 27, STE. 101 OCALA, FL 34482	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS DURRENCE, SAUNDRA 7340 N. US HWY 27 OCALA, FL 34482	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u>SAUNDRA DURRENCE</u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Date <u>1/26/04</u> Daytime Phone #