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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 205-0381

From: Account Name : HUBCO  
Account Number : 104662003400  
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Fax Number : (516) 935-3088

**FLORIDA PROFIT CORPORATION OR P.A.**

**Talk Sent Inc.**

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

02 DEC 12 AM 9 03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12-12-02  
[Signature]

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## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

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TALLAHASSEE, FLORIDA

## ARTICLE I NAME

The name of the corporation shall be:

**Talk Sent Inc.**

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**Talk Sent Inc.**  
1910 Wells Road  
Orange Park, FL 32073

## ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

**1,500 Shares at No Par Value**

## ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

**Sachin Chhabra**  
1910 Wells Road  
Orange Park, FL 32073

*Prepared By:*

Bruce B. Hubbard  
77 East John St.  
Hicksville, New York 11801  
1-516-935-3940

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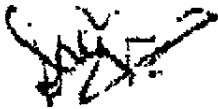
ARTICLES V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Sachin Chhabra  
1910 Wells Road  
Orange Park, FL 32073

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

11th day of December 2002.



Sachin Chhabra - Signature

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**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE  
UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF  
FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE  
REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: **Talk Sent Inc.**

2. The name and address of the registered agent and office is:

**Sachin Chhabra**

Name

**1910 Wells Road**

(P.O. Box or Mail Drop Box NOT Acceptable)

**Orange Park, FL 32073**

(City / State / Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all the statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.*

  
Sachin Chhabra  
SIGNATURE

**December 11th, 2002**

(Date)

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