

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000130725

**FILED**  
**Apr 15, 2009**  
**Secretary of State**

**Entity Name:** STEP IN FOOD OF USA INC.

**Current Principal Place of Business:**

34 PRINCEWOOD LN  
PALM BEACH GARDEN, FL 33410

**New Principal Place of Business:**

5629 SW GRAY FOX DR  
PALM CITY, FL 34990

**Current Mailing Address:**

34 PRINCEWOOD LN  
PALM BEACH GARDEN, FL 33410

**New Mailing Address:**

5629 SW GRAY FOX DR  
PALM CITY, FL 34990

**FEI Number:** 55-0810286

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHARFI, SYED  
4623 FOREST HILL BLVD.  
SUITE 109-2  
W PALM BEACH, FL 33415 US

**Name and Address of New Registered Agent:**

UDDIN, IBRAHIM J  
5629 SW GRAY FOX DR  
PALM CITY, FL 349902 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** IBRAHIM JAMAL UDDIN

04/15/2009

Electronic Signature of Registered Agent

Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PD ( ) Delete  
**Name:** UDDIN, SONEA  
**Address:** 800 N LAKE BLVD.  
**City-St-Zip:** LAKE PARK, FL 33408

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** PD (X) Change ( ) Addition  
**Name:** UDDIN, SONEA  
**Address:** 5629 SW GRAY FOX DR  
**City-St-Zip:** PALM CITY, FL 34990

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SONEA UDDIN

PRES

04/15/2009

Electronic Signature of Signing Officer or Director

Date