## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 28, 2005 08:00 AM Secretary of State

| ANNUAL REPURI  |   |  |                                       |                              | Secretary of State                     |  |  |
|--|---|--|---------------------------------------|------------------------------|--|--|--|
| 1. Entity Nam  | MENT # P020001307   | 16 1   |                                       |                              | ·· · · · · · · · · · · · · · · · · · · | cretary or Stat                                |  |
| 11960 NE 1   | e of Business<br>9 DR STE 1<br>M, FL 33181                            | Mailing Address<br>11960 NE 19 DR STE 1<br>NORTH MIAMI, FL 33181 | · , · , ·                             |                              |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |   | <del> </del>   | 3 .: n                                |                              |  |  |  |
| DO NOT WRITE IN THIS SPACE   |   |  |                                       | 03082005<br>4. FEI Number    |  | CR2E034 (10/03)  Applied For                   |  |
|  |   |  | · · · · · · · · · · · · · · · · · · · | 05-0545<br>5. Certificate of | of Status Desired                      | Not Applicable  \$8.75 Additional Fee Required |  |
|  | 6. Name and Address of Current Re                                     | gistered Agent   |                                       |                              |  |  |  |
|  | CAROL R<br>19 DR STE 1<br>IIAMI, FL 33181                             |  | DO NOT WRITE<br>IN THIS SPACE         |                              |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |                                       |                              |  |  |  |
| SIGNATURE  |   |  |                                       |                              |  |  |  |
| FILE NOWIII FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.  Trust Fund Contribution.   Adde  |   |  |                                       | .00 May Be<br>ed to Fees     |  |  |  |
| 10.  | OFFICERS AND DI   | RECTORS  | 1                                     |                              |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | D<br>VERGEL, CAROL R<br>11960 NE 19 DR STE 1<br>NORTH MIAMI, FL 33181 | 211  | <u> </u>                              |                              | U00000<br>- n4/28/05-                  | 339744<br>80087-018 150.00                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  |                                       |                              | 0-12 20, 00                            | 00001 010 150.00                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | •  |                                       | DO                           | NOT W                                  | RITE   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                                       | IN T                         | THIS SP                                | ACE  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  |                                       |                              |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | * <del></del>                         |                              | •                                      | a.   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |   |  |                                       |                              |  |  |  |