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11/25/02--01051--019 **78.75

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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	MCP TECHNOLOGIES INC.			
	(Proposed corpor	ate name - must include suffi	x)	
Enclosed is an original and	one(1) copy of the article	es of incorporation and a	check for:	
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate	□\$122.50 Filing Fee & Certified Copy ADDITIONAL CO	\$131.25 Filing Fee, Certified Copy & Certificate PPY REQUIRED	
FROM: _	JORGE A C	ONDE nted or typed)	-	
	1950 NW 33 ST Address		-	
	MIAMI FL 33142 City, State & Zip		.	
-	305-634-1350 Daytime Telephone number		-	

NOTE: Please provide the original and one copy of the articles.



Secretary of State

December 2, 2002

JORGE A. CONDE 1950 NW 33 ST MIAMI, FL 33142

SUBJECT: M C P TECHNOLOGIES INC.

Ref. Number: W02000033799

We have received your document for M C P TECHNOLOGIES INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

THE SIGNATURE OF THE INCORPORATOR AND REGISTERED AGENT DOES NOT RESEMBLE THE NAME DESIGNATED (CYNTHIA ARACENA) (CPEEEDY?)

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White **Document Specialist** New Filings Section

Letter Number: 302A00064039

ARTICLES OF INCORPORATION

02 DEC 11 AM 9: 55

THE UNDERSIGNED subscriber(s) to these Articles of Incorporation, each a natural competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

ARTICLE I. NAME

THE NAME of this Corporation is:

M C P TECHNOLOGIES INC.

ARTICLE II. NATURE

THE GENERAL NATURE of business to be transacted by this Corporation shall be:

TELEMARKETING

A. To engage in every aspect and phase of the business of operation a

RETAIL STORE

- B. To conduct business in have one or more offices in, and buy, hold mortgage, sell, convey, lease or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the State and Countries.
- C. To contract debts and borrow money, issues and sell or pledge bonds, debentures, notes and other evidence of indebtedness and excite such mortgages, transfers of corporate property or other instruments to secure the payment of corporate indebtedness as required.
- D. To purchase the corporate assets of any other corporation and engage in the same other character of business.
- E. To guarantee, endorse, purchase, hold sell, transfer mortgage, pledge or otherwise acquire or dispose of the capital stock of, or any bonds, securities or other evidence or indebtedness created by any other corporation of the State of Florida or any other state or government, and while owners of such stock exercise all the rights, powers and privileges of ownership, including the right to vote such stock.
- F. To manufacture, purchase, or otherwise acquire, own, mortgage, pledge, sell, assign, and transfer of otherwise dispose of, to invest, trade, deal in and deal with, goods, wares and merchandise and real and personal property of every class and description.

ARTILCE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is (500) FIVE HUNDRED SHRES OF COMMON STOCK, NO PAR VALUE,

ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this corporation will begin business is not less than:

(1,000.00) ONE THOUSAND DOLLARS.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VL ADDRESS

The initial post office address of the principal office or this corporation is:

3615 NW 17 AVE MIAMI FL 33142

ARTICLE VII. DIRECTORS

The names and post office addresses of the member of the first Board of Directors are:

CYNTHIA ARACENA

NAME PRESIDENT 1447 NW 32 ST MIAMI FL 33142

ADDRESS

MANUEL PRANDY

NAME VICE PRESIDENT 1447 NW 32 ST MIAMI FL 33142

ADDRESS

ARTICLE VIII. SUBSCRIBERS

The name and post office address of each subscriber of these Articles of Incorporation is:

CYNTHIA ARACENA PRESIDENT 1447 NW 32 ST MIAMI FL 33142 ADDRESS

ARTICLE IX. SUBSCRIBERS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders meeting by a majority of the stockholders entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of incorporation be made.

02 DEC 11 AM 9:55

ARTICLE X. REGISTERED AGENT AND REGISTERED ADDRESS

The following individual, has been designated as registered agent per Florida statutes 48.091 to Accept service of process within the state of Florida:

CYNTHIA ARACENA

The following is the registered address:

1447 NW 32 ST MIAMI FL 33142

IN WITNESS WHEREOF the party (ies) to these Articles
Of incorporation has (have) hereunto set his (her) to these Articles of Incorporation has (have) hereunto
Set his (her) (their) hand (s) and seal (s), this 3 day of December 2002.

(seal)

HAVING BEEN NAMED to service of process for the above stated corporation, at the The place designated above, I hereby agree to act in this capacity, and I further agree to comply With the provisions of all status relative to the proper and complete performance of my duties.

Cynthel araxena) (seal)

02 DEC 11 AM 9: 55

COMMISSION NUMBER DD029351 MY COMMISSION EXPIRES JUNE 16,2005

STATE OF FLORIDA

COUNTY OF DADE

I HEREBY CERTIFY that on this day, before me, a Notary public duly authorized to take Acknowledgments in the State of Florida, county of Dade, personally appeared,

CYNTHIA ARACENA

To me know to be the person(s) described as subscriber (s) in and executed this foregoing Articles of Incorporation, and acknowledged, before me that (he) (they) subscribed the same.

WITNESS my hand and seal in the county and state last aforementioned, this 20 day of NOVEMBER, 2002.

**Proproceed Control of the County and State last aforementioned, this 20 day of NOVEMBER, 2002.

**Proproceed Control of the County and State last aforementioned, this 20 day of NOVEMBER, 2002.

JORGE A CONDE

NOTARY PUBLIC STATE OF FLORIDA

My commission Expires: JUNE 16, 2005.