## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| ì   | RPORATION   |        |          |   | Secretar   | ₹<br>TMENT OF ST<br>y of State<br>orporations | ATE  | <i>v</i>  | i. Ohli     | TARY          | PM 3: I<br>OF STA<br>E. FLOR | ı Ŀ                            |              |   |
|---|---|--------|----------|---|------------|---|--|---|-------------|---------------|------------------------------|--------------------------------|--------------|---|
| DOCUMENT # P02000130234  1. Corporation Name Floridian Community Bank, Inc.   |   |        |          |   |            |   | 700024762197<br>11/17/0301097001 **150.00  |   |             |               |                              |                                |              |   |
| 2. Principal Office Address 5599 S. UNIVERSITY DRIVE 5599 S.  |   |        |          | office Address . UNIVERSITY DRIVE                 |            |   | OCHANGE OF AST                             |   |             |               |                              | 1 4p                           |              |   |
| Suite, Apt. #, etc. Suite, Apt. #,  |   |        |          | etc.  |            |   | 4. Date Incorporated or Qualified 12/10/02 |   |             |               |                              | ┪~                             |              |   |
| City & State City & State   |   |        |          | City & State                                      | <u> </u>   |   |  | To Do Business in Florida 12/10/02  5. FEI Number Applied For |             |               |                              |                                | ┨            |   |
| Zip 33326   |   |        |          | Zip 33326   |            | Country<br>U.S.A                              |  | 65-1107498  |             | \$8.75        | Additiona                    | ot Applicable<br>I Fee require | ď            |   |
| . 00020   | 1   | .0./   | <u> </u> |   | lame and A | <u></u>                                       | Registere                                  |   |             |               | for                          | a Certifica                    | te of Status |   |
| !   | Name and Address of Current Registered Agent  Name DOUGLAS E. CUTCHENS  Street Address (P.O. Box Number is Not Acceptable) 5599 S. UNIVERSITY DRIVE |        |          |   |            |   |  |   |             |               |                              |                                |              |   |
|   |   |        |          |   |            |   |  |   | 1           |               |                              |                                |              |   |
|   | Suite, Apt. #, Etc.   |        |          |   |            |   | · · ·                                      |   |             |               |                              |                                |              |   |
|   | City DAVI   | E      |          |   |            |   | <del>-</del>                               | <del></del>   | State<br>FL | Zip Co<br>333 |                              |                                | 1            |   |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  Signature of Registered Agent  REGISTERED AGENT MUST SIGN   |   |        |          |   |            |   |  | CR2E081 (10/02)   |             |               |                              |                                |              |   |
| 9. Names  | and Street Addre  | sses o |          |   |            |   | list at lea                                | est 3 directors)  |             |               |                              |                                |              | 1 |
| Titles  | and Street Addresses of Each Officer and/or Director (Flo  Name of  Officers and/or Directors   |        |          | Street Address of Each<br>Officer and/or Director |            |   | <u> </u>                                   | City / State / Zip  |             |               |                              |                                |              |   |
| D   | DOUGLAS E: CUTCHENS   |        |          | 1150 SOUTHLAKE DR                                 |            |   |  | HOĽLYWOOD, FL 33019   |             |               |                              |                                |              |   |
| D   | MIKE FERNANDEZ  |        |          | 2515 MONTCLAIR CIR                                |            |   |  | WESTON, FL 33327  |             |               |                              |                                |              |   |
| D   | ROBERT GEISERMAN  |        |          | 5599 S. UNIVERSITY DR.                            |            |   | DAVIE, FL 33328                            |   |             |               |                              |                                |              |   |
| D   | PARRY GOODMAN   |        |          | 5905 LUCKIE ROAD                                  |            |   | WESTON, FL 33331                           |   |             |               |                              |                                |              |   |
| D   | ROBERT KORNAHRENS   |        |          | 4000 NE 31ST AVENUE                               |            |   | LIGHTHOUSE POINT, FL 33064                 |   |             |               |                              |                                |              |   |
| D   | JEFFREY LEGGET  |        |          | 9050 NW 68TH CT                                   |            |   |  | PARKLAND, FL 33067  |             |               |                              |                                |              |   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the cames of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under 0ath.  SIGNATURE:  DOUGLAS E. CUTCHENS 11/12/03 954 434-8050  Daytime Phone # |   |        |          |   |            |   |  |   |             |               |                              |                                |              |   |

## 9. ADDITIONAL OFFICERS AND DIRECTORS

| TITLE | NAME OF OFFICER/DIRECTOR | STREET ADDRESS           | CITY,STATE,ZIP          |
|-------|--------------------------|--------------------------|-------------------------|
| . D   | JAMES SARGEANT           | 3020 MILITARY TRAIL #100 | BOCARATON,FL 33431      |
| D     | G. MICHAEL SCHWEITZER    | 5599 S. UNIV. DRIVE      | DAVIE, FL 33328         |
| D     | ROSE WALKER WILLIAMS     | 6011 SW 136 AVE          | FT. LAUDERDALE,FL 33330 |
| D     | DAVID M. ZINN            | 9999 COLLINS AVE #12E    | BAL HARBOUR, FL 33154   |
| D     | WARREN ZINN              | 20800 NW 2ND AVE         | MIAMI, FL 33169         |
| а     | ANDREW ZUCKERMAN         | 3111 UNIVERSITY DR # 610 | CORAL SPRING, FL 33065  |



Florida Department of State **Division of Corporations** P.O. Box 6327 Tallahassee, FI 32314

~ - =Dear-Sirs:--

Please be advised that we never received our Corporation Annual Report, so we did not file this report. We just opened for business on March 10, 2003. This could be the reason for us not receiving this document.

We contacted a representative from your office, who directed us to file the Reinstatement form with a letter explaining the situation, and to attach the regular filing fee of One Hundred and Fifty Dollars (\$150.00).

I thank you in advance for your promt attention to this matter.

Sincerely:

Douglas E. Cutchens

President

CONTRACTOR STANDARDS AND A FIRST SERVICE