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Office Use Only



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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:			ciation. Inc	
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)				
Enclosed is an original and one(1) copy of the articles of incorporation and a check for:				
\$70.00	□ \$78.75	□ \$78.75	\$87.50	
Filing Fee	Filing Fee &	Filing Fee	Filing Fee,	
_	Certificate of	& Certified Copy	Certified Copy	
	Status		& Certificate	
		ADDITIONAL COPY REQUIRED		
	i			
FROM: Milton Pulliza Name (Printed or typed)				
5592 Garden Grove Cir.				
	117. Jan D. J.	Ci 22702		

NOTE: Please provide the original and one copy of the articles.

In Compliance with Chapter 617, F.S., (Not for Profit)	FILED
ARTICLE I NAME	
-	DEC -6 AM 9: 25
TALL	DRETARY OF STATE LAMASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE The principal place of business and mailing address of this corporation shall be:	
5592 Garden Grove Cir., Winter Park, FL 36	2792
The purpose for which the corporation is organized is:	.**
To preserve, protect, and enhance natural re	ef systems.
ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected or appointed:	v = 2 = 2 = 2
Annual Election	
ARTICLE V INITIAL DIRECTORS/OFFICERS	
The name(s), address(es) and title(s): No. Clements Nami Clement:	s Milton Rellize
123 Sunset Dr. 245 Buttercup Cir. 123 Suset Dr.	5592 Garden C
Longwood, PC Alfamonte Springs FC Longwood, PC 32750 32750	Winter Park, F
- President - Vice President - Secretary	32792 -Treasurer
ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS The name and Florida street address of the registered agent is:	v
Milton Pulliza	Pous Perry
5592 Garden Grove Cir., Winter Park, FL 32795	9926 Buil U.
4 DET ST. 114 SEC. 144 DE 144	32817
The name and address of the Incorporator is:	- Public Reti
milton Pulliza	· · · · ·
5592 Barden Grove Cir., Winter Park, FC 3279	12
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ving been named as registered agent to accept service of process for the above stated corporation at th his certificate, I am familiar with and accept the appointment as registered agent and agree to act in t	
m. 1/12	. , 2
nature/Registered Agent Date	<u></u>
mature/incorporator	02
, man control bate	