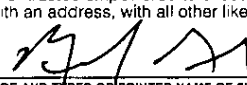


# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 08, 2008 08:00 A**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|
| <b>DOCUMENT # P02000129420</b><br>1. Entity Name<br><b>GARROD PAINTING, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                  |                                                                                                                                          |  |                                     |
| Principal Place of Business<br><b>4271 JAMES STREET<br/>PORT CHARLOTTE, FL 33980</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                 |                                                                                  | Mailing Address<br><b>P.O. BOX 494410<br/>PORT CHARLOTTE, FL 33949</b>                                                                   |                                                                                   |                                     |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                    |                                                                                                                                          |                                                                                   |                                     |
| City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 | City & State<br><br>Zip                                                          |                                                                                                                                          | Country                                                                           |                                     |
| 4. FEI Number<br><b>03102008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                                  |                                                                                                                                          | Chg-P<br><b>CR2E034 (12/06)</b>                                                   |                                     |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                                                  |                                                                                                                                          | <b>\$8.75</b> Additional Fee Required                                             |                                     |
| 6. Name and Address of Current Registered Agent<br><br><b>WOTITZKY, EDWARD L<br/>109 TAYLOR STREET<br/>SUITE 112<br/>PUNTA GORDA, FL 33950</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                 |                                                                                  | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |                                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                          | <b>\$5.00</b> May Be Added to Fees<br>U000000886511<br>04/18/08-80060-012 150.00  |                                     |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                 |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                             |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>ST<br/>GARROD, BRADLEY J JR<br/>24005 MADACA LANE SUITE 205<br/>PORT CHARLOTTE, FL 33954</b> | <input type="checkbox"/> Delete                                                  |                                                                                                                                          |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>STD<br/>BIFARETTO, CLAUDIO<br/>25149 DERRINGER ROAD<br/>PUNTA GORDA, FL 33983</b>            | <input type="checkbox"/> Delete                                                  |                                                                                                                                          |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>P<br/>GARROD, BRENT A<br/>3289 SW WILDCAT RUN ROAD<br/>ARCADIA, FL 34266</b>                 | <input type="checkbox"/> Delete                                                  |                                                                                                                                          |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                 |                                                                                  |                                                                                                                                          |                                                                                   |                                     |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                 |                                                                                  | SIGNATURE:                                            |                                                                                   |                                     |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                                  | Date <b>04/01/08</b>                                                                                                                     |                                                                                   | Daytime Phone # <b>941-743-7266</b> |