

# 2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000128849

FILED  
Feb 06, 2003  
Secretary of State

Entity Name: LANDREW HOMES, INC.

## Current Principal Place of Business:

5190 N.W. HIGHWAY 441  
OCALA,, FL 34470

## New Principal Place of Business:

## Current Mailing Address:

5190 N.W. HIGHWAY 441  
OCALA,, FL 34470

## New Mailing Address:

FEI Number: 51-0438993

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

TURNER, CRAIG W  
1531 S.E. 36TH AVENUE  
SUITE E  
OCALA, FL 34471

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: PT ( ) Delete  
Name: GREENE, ANDREW S  
Address: 5190 N.W. HIGHWAY 441  
City-St-Zip: OCALA, FL 34470

Title: VS ( ) Delete  
Name: GREENE, LYNN A  
Address: 13400 N.E. 7TH AVENUE  
City-St-Zip: ANTHONY, FL 32617

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PT (X) Change ( ) Addition  
Name: GREENE, ANDREW S  
Address: 5190 N.W. HIGHWAY 441  
City-St-Zip: OCALA, FL 34475

Title: VS (X) Change ( ) Addition  
Name: GREENE, LYNN A  
Address: 5190 N.W. HIGHWAY 441  
City-St-Zip: OCALA, FL 34475

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANDREW S. GREENE

PT

02/06/2003

Electronic Signature of Signing Officer or Director

Date