## FILED Mar 31, 2003 8:00 am Secretary of State

Daytime Phone #

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|         |       |        | ORPORA |        |
|---------|-------|--------|--------|--------|
| UNIFORM | 1 BUS | SINESS | REPORT | '(UBR) |

| DOCUMENT # P02000128353  1. Entity Name SOUTHEAST FLORIDA HOME INSPECTIONS, INC.                             |                                |   |                       |   |                     |  |                                 | 03-17-  | 2003 901   | 14 008 ** <sup>:</sup>                                 | *150.00                                  |                 |
|--|--------------------------------|---|-----------------------|---|---------------------|--|---------------------------------|---|--|--|--|-----------------|
| Principal Place of Business Mailing Address 15058 68TH COURT NORTH LOXAHATCHEE FL 33470 LOXAHATCHEE FL 33470 |                                |   |                       |   |                     |  |                                 |   |  | <b>1 (101) (1111 (1111</b>                             |  |                 |
| 2. Principal Place of Business 3. Mailing Address  |                                |   |                       |   |                     |  | ]                               | 1005(1861) 14 88818 (1861 80)   | 1884 88484 HS                                    | 8 11881 18188 HJS1                                     | <b>11111 (1111 (1111</b>                 |                 |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                |   |                       |   |                     |  |                                 | CHECK HE  | RE IF MAKIN                                      |  |  | <b>-</b>        |
| City & State   |                                |   |                       | City & State  |                     |  | 4.                              | FEI Number  | <u> 2635</u>                                     |  | pplied For<br>ot Applicable              | <u>-</u>        |
| Zip  |                                | Country                                     | Zip                   |   | Coun                | itry   |                                 | Certificate of Status Desire  |  | \$8.75 Ad<br>Fee Require                               |  |                 |
|  | 6 Name                         | and Address of Curren                       | rt Registere          | d Agent   |                     | Nome   |                                 | Name and Address of New   | v Registere                                      | Agent  |  | Ⅎ               |
| KROUPA, TODD<br>15058 68TH COURT NORTH   |                                |   |                       |   | Name Street Address |  | 30x Number is Not Accepta       | ble)  |  |  | -  |                 |
|  | CHEE FL 33                     |   |                       |   |                     |  | •                               | ·   |  |  |  | 1               |
|  |                                |   |                       |   |                     | City   |                                 |   | F  | Zip Coo  | ie e                                     | 7               |
| the obligati   | named entity<br>lons of regist |   | for the purpo         | se of changing its  | registere           | ed office or regist  | ered ag                         | ent, or both, in the State of   | Florida. I ar                                    | n familiar with  | and accept                               | 1               |
| SIGNATURE _  | Signature, typed               | or printed name of registered age           | nt and title if appli | cable. (NOTE  | :: Registers        | d Agent signature requi                                      | red when n                      | einstating)   | DATE   |  |  |                 |
| After  | May 1, 200                     | ! FEE IS \$150.00<br>3 Fee will be \$550.00 |                       |   |                     |  |                                 | 9. Election Campaign Trust Fund Contribu  |  | \$5.0  | May Be                                   | 1               |
|  | Payable to                     | Florida Department                          |                       | 10  | 11.                 |  |                                 | DITIONS (CLANCES TO   |  | in olerayon  | CINI 44                                  | 4               |
| TILE   | Pres                           | <del></del>                                 |                       | RS i  | TITLE               |  | AL                              | DDITIONS/CHANGES TO C   | IFFICERS AT                                      | Change   | Addition                                 | †જ્વ            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | SEUEL                          | 68 th Ct.                                   |                       | 3470  | NAM<br>STRE         | l l  |                                 |   |  |  |  | CR2E034 (10/02) |
| NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                       | ☐ Delete  |                     |  |                                 |   | · · · · · · · · · · · · · · · · · · ·            | Change   | Addition                                 | 78              |
| TITLE  |                                |   |                       | ☐ Delete  | TITLE               |  |                                 |   |  | ☐ Change   | Addition                                 | 1               |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                |   |                       | ية التحميدية ده.  | <b>1</b> -          | ET ADDRESS<br>ST-ZIP   | <del></del>                     |   |  |  |  |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                       | - Delete  | 1                   |  |                                 | و المحمد المريز   |  | ☐ Change   | Addition                                 |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                       | ☐ Delete  |                     |  |                                 |   |  | ☐ Change   | ☐ Addition                               | ],<br>]         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                |   |                       | Delete  | CITY-               | T ADDRESS<br>ST-ZIP  |                                 |   |  | ☐ Change   | Addition                                 |                 |
| 12. I hereby condition indicated confirmed changed.  |                                | / 1117                                      | // /                  | loss not quality for<br>pcurate and that m<br>xecute this report a<br>r like empowered. |                     | nption stated in S<br>ure shall have the<br>ed by Chapter 60 | ection 1<br>same i<br>7, Florid | 119.07(3)(f), Florida Statute<br>egal effect as if made unde<br>da Statules; and that my na | s. I further ce<br>ir oath; that I<br>me appears | erlify that the in<br>arn an officer<br>in Block 10 or | nformation<br>or director<br>Block 11 if |                 |