

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P02000127219

FILED
Feb 05, 2003
Secretary of State

Entity Name: HILLSIDE ANIMAL HOSPITAL, INC.

Current Principal Place of Business:

13170 SPRING HILL DRIVE
SPRING HILL, FL 34609

New Principal Place of Business:

Current Mailing Address:

13170 SPRING HILL DRIVE
SPRING HILL, FL 34609

New Mailing Address:

FEI Number: 59-3420384

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BUCK, DAVID A
13170 SPRING HILL DRIVE
SPRING HILL, FL 34609

Name and Address of New Registered Agent:

JONES, PATRICK F
13170 SPRING HILL DRIVE
SPRING HILL, FL 34609

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: PATRICK JONES

02/05/2003

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: JONES, PATRICK
Address: 1092 ABBOTT AVE
City-St-Zip: SPRING HILL, FL 34609

Title: D () Delete
Name: JONES, LORRAINE
Address: 1092 ABBOTT AVE
City-St-Zip: SPRING HILL, FL 34609

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PATRICK JONES

PRES

02/05/2003

Electronic Signature of Signing Officer or Director

Date