

P02000126591

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

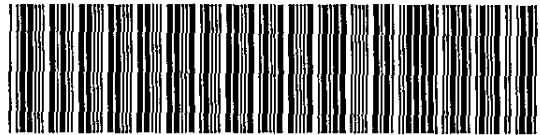
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400009096934

11/25/02--01031--011 **78.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 NOV 25 PM 4:16

12-2-02
19

Allyn Brennan
18041 Biscayne Boulevard
#1505 Del Prado
Miami, Florida 33160

November 19th, 2002

Secretary of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Subject: SANYIKA MORTGAGE GROUP, INC.

Enclosed is an original and one (1) copy of the articles of incorporation and a check written in the amount of \$78.75 to cover the registration fee and provide for certified copies of the articles of incorporation for SANYIKA MORTGAGE GROUP, INC.

Please have a member of your staff prepare the appropriate documents.

Thank you.

Sincerely,



Allyn Brennan
Registered Agent

ARTICLES OF INCORPORATION
OF
SANYIKA MORTGAGE GROUP, INC.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 NOV 25 PM 4:16

ARTICLE ONE

The name of the corporation is SANYIKA MORTGAGE GROUP, INC.

ARTICLE TWO

The period of its duration is perpetual.

ARTICLE THREE

The purpose for which the corporation is organized is the transaction of any or all lawful business for which a corporation may be incorporated under Florida Corporation Act.

ARTICLE FOUR

The aggregate number of shares which the corporation shall have authority to issue is 1000 of the par value of one Dollar (\$1.00) each.

ARTICLE FIVE

The corporation will not commence business until it has received for the issuance of the shares consideration of the value of \$5,000.00 consisting of money, labor done or property actually received.

ARTICLE SIX

The principle office and place of business of this corporation shall be 20451 N.W. 2nd Avenue, Suite #200B, North Miami Beach, Florida 33169. The address of the initial registered office is 18041 Biscayne Boulevard, Suite #1505 Del Prado, Aventura, Florida 33160. The name of its initial registered agent at such address is Allyn Brennan.

ARTICLE SEVEN

The number of directors constituting the initial Board of Directors is three (3), and the names and address of the persons or persons who are to serve as director until the first annual meeting of the shareholders or until their successors are elected and qualified are:

Jason Thomas	20451 N.W. 2 nd Avenue, Suite #200B, North Miami Beach, Florida 33169
Allyn Brennan	18041 Biscayne Boulevard #1505, Aventura, Florida 33160
Winston Thomas	602 Lisle Drive, Mitchellville, Maryland 20721

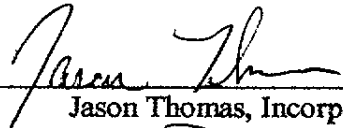
ARTICLE EIGHT

The Board of Directors is empowered to make, alter or repeal the Bylaws of the corporation without restriction of their powers conferred by statute.


ARTICLE NINE

The name and address of each incorporator is:

Jason Thomas	20451 N.W. 2 nd Avenue, Suite #200B, North Miami Beach, Florida 33169
Allyn Brennan	18041 Biscayne Boulevard #1505, Aventura, Florida 33160
Winston Thomas	602 Lisle Drive, Mitchellville, Maryland 20721



Jason Thomas, Incorporator



Allyn Brennan, Incorporator



Winston Thomas, Incorporator

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
02 NOV 25 PM 4:16

CERTIFICATE OF REGISTERED AGENT

The undersigned, Allyn Brennan, does hereby certify that he is the Registered Agent for SANYIKA MORTGAGE GROUP, INC., a Florida Corporation, with its registered office at:

18041 Biscayne Boulevard, #1505 Del Prado, Aventura Florida 33160



Allyn Brennan, Registered Agent
Agent for SANYIKA MORTGAGE GROUP, INC..

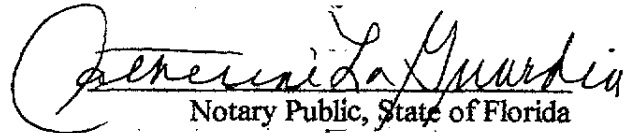
STATE OF FLORIDA)

SS

COUNTY OF DADE)

BEFORE ME, the undersigned authority, this day personally appeared Jason Thomas, who being duly sworn, on oath deposes and says that he is the person who has executed the above acceptance as registered agent for SANYIKA MORTGAGE GROUP, INC., with registered office as aforesaid, for the purpose therein set forth.

SWORN TO AND SUBSCRIBED BEFORE ME, at Miami, Dade County, Florida, this
19 day of November, 2002



Notary Public, State of Florida

My Commission Expires:

STATE OF FLORIDA)
SS

