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| (Req                      | uestor's Name)   |           |
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| (Add                      | ress)            |           |
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| (City                     | /State/Zip/Phone | e #)      |
| PICK-UP                   | ☐ WAIT           | MAIL      |
| (Bus                      | iness Entity Nan | ne)       |
| (Doc                      | ument Number)    |           |
| Certified Copies          | Certificates     | of Status |
| Special Instructions to F | iling Officer:   |           |
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Office Use Only



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DIVISION OF CHRESIANCES

### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:  | Century | Kennels,  | Inc.          |  |  |
|---|---------|---|---------------|--|--|
|   | (Prop   | osed corpor   | ate name - mi | ust include su                                 | iffix)   |
| Enclosed is an ori<br>for : \$70.00<br>Filing Fee | ) [7    | d one (1) o<br>\$78.75<br>Filing Fee<br>Certificate | \$ \$         | articles of<br>122.50<br>ng Fee<br>tified Copy | incorporation and a  \$131.25 Filing Fee, Certified Copy & Certificate |
| FROM:   |         |   | Joseph Pe     |  |  |
|   |         | P.O. Box 410737                                     |               |  |  |
|   | -       |   | . Address     | 3  |  |
|   |         | Melt  | ourne, FL     | 32941  | ·  |
|   | •       |   | City, State 8 | & Zip  |  |
|   |         | ( 321   | .) 254-2597   | 7  | _  |
| ,   | •       | Dav   | time Telephor | ne number                                      |  |

check

NOTE: Please provide the original and one copy of the articles.

November 14, 2002

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

#### TO WHOM IT MAY CONCERN:

I, Barry Leek, as sole officer and stockholder of Century Kennels, Inc., 4104 N. Harbor City Blvd, Melbourne, FL 32935, Document Number P99000034921, FEIN Number 59-3699868 have no intention whatsoever of renewing or re-instating this corporation and relinquish all rights to the name.

Barry/Leek

Notary Public:

ISABELLE DORSEY
MY COMMISSION # DD 100552
EXPIRES: April 10, 2006
Booder Thru Budget Notary Services

#### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

Century Kennels, Inc.

DIVISION OF CORPORATIONS

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#### ARTICLE II PRINCIPAL OFFICE

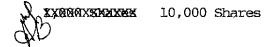
The principal place of business and mailing address of this corporation shall be:

Business Address: 4104 N. Harbor City Blvd., Melbourne, FL 32935

Mailing Accress: P.O. Box 410737, Melbourne, FL 32941

#### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:



#### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Richard E. Taylor 3150 N. Wickham Rd., Ste 3 Melbourne, FL 32935

#### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Mark Joseph Perez, President P.O. Box 410737 Melbourne, FL 32941 Physical Address: 7667 N. Wickham Rd., Apt. # 723 Melbourne, FL 32941

Amy Michele Burnette - Secretary/Treasurer P.O. Box 410737 Melbourne, FL 32941

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

| 19th    | day of         | November   | , 🍇 _2002 .         |
|---------|----------------|------------|---------------------|
| l lbn   | l fough,       | fire/      |                     |
| Mark Jo | oseph Perez    | ele Au mol | President           |
| Amy Mic | chele Burnette | Signature  | Secretary/Treasurer |
|         |                | Signature  |                     |

Articles of Incorporation Filing Fee - \$35

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is: | Centry Kennels, Inc.                            |
|------------------------------------|---|
|                                    | 4104 N. Harbor City Blvd.<br>Melbourne, FL 3235 |

2. The name and address of the registered agent and office is:

| Richard E. Taylor<br>(Name)<br>3150 N. Wickham Rd., Ste 3 |          | DIVISION |
|---|----------|----------|
| (P.O. Box not acceptable)                                 | . 2      |          |
| Melbourne, FL 32935                                       | P 13     | ORFON/   |
| (City/State/Zip)  | - ယ္<br> | ***      |
|   | . &      | 310      |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

November 19, 2002
(Signature) (Date)

Richard E. Taylor