

P02000125289

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note:** Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H02000230138 8)))

**Note:** DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 205-0381

From: Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305) 358-2571  
Fax Number : (305) 373-7718

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
02 NOV 25 AM 7:31

**FLORIDA PROFIT CORPORATION OR P.A.**

**WENDUS MARINE, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01
Estimated Charge	\$78.75

F. CHESER NOV 25

**H02-230138**

## **Articles of Incorporation**

Article 1: Name of Corporation: **WINDUS MARINE, INC.**

Address of Corporation: **203 S. PARSONS AVE.  
BRANDON, FLORIDA 33511**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **5,000**, with a par value of **\$1.00**.

Article 3: REGISTERED AGENT: **M. WEBSTER PIERCE**

REGISTERED OFFICE: **203 S. PARSONS AVE.  
BRANDON, FLORIDA 33511**

\*I am familiar with and hereby accept the duties and responsibilities as Registered Agent for said corporation.

*M. Webster Pierce*

Signature of Registered Agent

Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. **CRAIG T. WINDUS, 2821 LAKE MICHAELA BLVD., VALRICO, FLORIDA 33594**

2.

3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

**M. WEBSTER PIERCE  
203 S. PARSONS AVE.  
VALRICO, FLORIDA 33511**

In witness whereof, I have subscribed my name:

*M. Webster Pierce*

Signature of Incorporator

**H02-230138**

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 NOV 25 AM 7:31