## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## P02000125223 **DOCUMENT #**

1. Entity Name



## **FILED** Feb 13, 2003 8:00 am Secretary of State

02-13-2003 90213 042 \*\*\*150.00

| TWIN DEVELOPING GROUP, INC.  |   |                           |  |                               |  |  |                    |                        |
|--|---|---------------------------|--|-------------------------------|--|--|--------------------|------------------------|
| Principal Place<br>2400 SOUTH O<br>FORT PIERCE F   | CEAN DRIVE SUITE V-1115                                     | 2400 SOU                  | Mailing Address 2400 SOUTH OCEAN DRIVE SUITE V-1115 FORT PIERCE FL 34949 |                               |  |  |                    |                        |
| 2. Principal Pla   | ace of Business   | 3. Mailing                | 3. Mailing Address   |                               |  | ;  |                    |                        |
| Suite, Apt. #, etc.  |   | Suite, Ap                 | Suite, Apt. #, etc.  |                               |  | CHECK HERE IF MAKING CHANGES             |                    |                        |
| City & State   |   | City & S                  | City & State   |                               |  | Number 891237                            |                    | lied For<br>Applicable |
| Zip  | Country   | Zip                       |  | Country                       |  | tificate of Status Desired               | \$8.75 Addit       | tional                 |
| 6. Name and Address of Current Registered Agent  |   |                           |  |                               | 7. Name and Address of New Registered Agent        |  |                    |                        |
| O. Name and Address of Content register as Agent   |   |                           |  | Name                          | Name   |  |                    |                        |
| LAVEN, MARTIN L  |   |                           |  | Street Addre                  | Street Address (P.O. Box Number is Not Acceptable) |  |                    |                        |
| 2400 SOUTH OCEAN DRIVE SUITE V-1115  |   |                           |  |                               |  |  |                    | i                      |
| FORT PIERCE FL 34949   |   |                           |  | City                          | y <b>FL</b> Zip Code                               |  |                    |                        |
| 8. The above the obligati  | named entity submits this statemen ons of registered agent. | t for the purpose         | of changing its re   | gistered office or reg        | istered agent                                      | , or both, in the State of Florida. I an | n familiar with, a | and accept             |
| SIGNATURE -  | Signature, typed or printed name of registered ag           | ent and title if applicab | ale. (NOTE: F  | Registered Agent signature re | equired when reinst                                | ating) DATE                              |                    |                        |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |   |                           |  |                               |  | most rand commodule.                     | Added              | May Be to Fees         |
|  |   | ND DIRECTORS              | ·· <del>····</del>   | 11.                           | ADDI   | TIONS/CHANGES TO OFFICERS AF             | ND DIRECTORS       | 3 IN 11                |
| 10.<br>TITLE   | D<br>LAVEN, MARTIN L  | AD OINEOTOTIO             | ☐ Delete   | TITLE<br>NAME                 |  |  | ☐ Change           | ☐ Addition             |
| STREET ADDRESS   | 8821 NW 38 DRIVE #206A                                      |                           |  | STREET ADDRESS<br>CITY-ST-ZIP |  |  |                    |                        |
| CITY-ST-ZIP  | CORAL SPRINGS FL 33065                                      |                           | ☐ Delete   | Ĩilire                        | •  |  | ☐ Change           | Addition               |
| NAME   |   |                           |  | NAME<br>STREET ADDRESS        |  |  |                    |                        |
| STREET ADDRESS   | and the second second                                       |                           | - <del></del> -  | CITY-ST-ZIP                   |  |  |                    |                        |
| TITLE  |   |                           | Delete   | TITLE NAME                    |  |  | ☐ Change           | ☐ Addition             |
| NAME<br>STREET ADDRESS   |   |                           |  | STREET ADDRESS                |  |  |                    |                        |
| CITY-ST-ZIP  |   |                           |  | CITY-ST-ZIP                   |  |  | ☐ Change           | Addition               |
| TITLE  |   |                           | ☐ Delete   | TITLE<br>NAME                 |  |  | ☐ guantie          |                        |
| NAME STEEL S |   |                           |  | STREET ADDRESS                |  |  |                    |                        |
| STREET ADDRESS   | 1   |                           |  |                               |  |  |                    |                        |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

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Delete

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