

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Jun 02, 2003 8:00 am**  
**Secretary of State**

05-02-2003 90717 032 \*\*\*158.75

DOCUMENT # **P02000124621**  
1. Entity Name  
**DALIN ENTERPRISES, INC.**



Principal Place of Business  
**12 VIA CAPRI  
PALM COAST FL 32137**

Mailing Address  
**12 VIA CAPRI  
PALM COAST FL 32137**

05095770



2. Principal Place of Business  
**12 Via Capri**  
Suite, Apt. #, etc.  
**N/A**

3. Mailing Address  
**12 Via Capri**  
Suite, Apt. #, etc.  
**N/A**

CHECK HERE IF MAKING CHANGES

City & State  
**Palm Coast, Fla**

City & State  
**Palm Coast, Fla**

Zip  
**32137**

Country  
**Flagler**

Zip  
**32137**

Country  
**Flagler**

4. FEI Number  
**74-3070387**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent  
**HARTMAN, DAVID W  
12 VIA CAPRI  
PALM COAST FL 32137**

7. Name and Address of New Registered Agent

Name  
**David W. Hartman**

Street Address (P.O. Box Number is Not Acceptable)  
**12 Via Capri**

City  
**Palm Coast**

State  
**FL**

Zip Code  
**32137**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. **Address has not changed**

SIGNATURE **David W Hartman, David W Hartman, Pres** DATE **5-29-2003**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President / Treasurer David W. Hartman 12 Via Capri Palm Coast, Fla 32137</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Vice President / Secretary Linda M. Hartman 12 Via Capri Palm Coast, Fla 32137</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **David W Hartman, David W Hartman, Pres** DATE **4-30-2003** DAYTIME PHONE # **386-445-9686**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/02)