## P02000/24232

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National Registered Agents, Inc. 10985 Cody Street Suite 210 Overland Park, KS 66210 800.550.6724 Fax 913.851.0713

## National Registered Agents, Inc.

... "NRAI, the best choice for statutory representation"

May 18, 2005

Amendment Section
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

RE: Simplified Services, Inc. Florida Change of Agent

Dear Sir/Madam,

For the purposes of changing the registered agent and registered office of the above captioned Simplified Services, Inc. enclosed herewith, in duplicate, are a Statement of Change of Registered Office and/or Registered Agent accompanied by our check in the amount of Amount of Check.

Please proceed with the filing of the enclosed, returning official receipts and evidence in the enclosed Business Reply Envelope.

Thank you in advance for your cooperation in this matter.

Very truly yours,

Lisa Reeves

Enclosure - Check

## TRANSMITTAL LETTER

TO: Amendment Section					
Division of Corporations					
SUBJECT: Simplified Services, Inc.					
(Name of corporation)					
P0077440 1000					
DOCUMENT NUMBER: P02000124232					
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.					
Please return all correspondence concerning this matter to the following:					
Lisa Reeves					
(Name of person)					
National Registered Agents, Inc.					
(Name of firm/company)					
10985 Cody Street, Ste 210					
(Address)					
Overland Park, KS 66210					
(City/state and zip code)					
For further information concerning this matter, please call:					
to future information concerning and matter, preuse can:					
Lisa Reeves at (913 ) 754-0637  (Name of person) (Area code & daytime telephone number)					
(Trade double of possess)					
Enclosed is a \$35,00 check made payable to the Department of State.					
···					
Mailing Address: Street Address:					
Amendment Section Amendment Section					
Division of Corporations P.O. Box 6327  Division of Corporations 409 E. Gaines Street					
Tallahassee, FL 32314 Tallahassee, FL 32399					

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the p	provisions of sections 607.0502, 617.050	92, 607.1508, or 617.1508, Florida Statutes, this	statement of
	tted for a corporation organized under t		in order
to change its reg	sistered office or registered agent, or bot	th, in the State of Florida.	
1. The name of t	he corporation: Simplified Services, I	nc.	8 1
2. The principal	office address: 11900 Biscayne Blvd.	Suite 269, North Miami, FL 33181	1/2 /
			7 73
3. The mailing a	ddress (if different): PO Box 1917, Pa	terson, NJ 07509-1917	500 多
			70. 2
4. Date of incom	poration/qualification: 11/21/2002	Document number: P02000124232	OPT O
	street address of the current registered at timent of State:	agent and registered office on file with the	F
	Nahhas, Khaled N Preside		
	PO Box 547124		
	Surfside, FL 33154		<b>.</b>
6. The name and (if changed):	street address of the new registered age	ent (if changed) and /or registered office	
	NRAI Services, Inc.		
	2731 Executive Park Drive, Suite	4	
	(P.O. Box or personal	mailbox NOT acceptable)	
	Weston, FL 33331		
The street addre	ess of its registered office and the stree identical.	t address of the business office of its registered	d agent, as
Such change wa	as authorized by resolution duly adopte e corporation has been notified in writi	ed by its board of directors or by an officer soing of the change.	authorized by
Khole	Signature of an officer or director)	KHALED NAHHAS THE	RESIDENT
I further agree i duties, and I an being filed mero been notified in	writing of this change.	nd agree to act in this capacity, stutes relative to the proper and complete perfi on of my position as registered agent. Or, if th I office address, I hereby confirm that the corp	ormance of my iis document is voration has
NRAI Sergices	i, Inc	5/11-105	
by: Le	(Signature of Registered Agent)	(Date)	<u>-</u>
If signing on be	half of an entity:		
Lisa Reeves		Assistant Secretary	
-	(Typed or Printed Name)	(Capacity)	<del></del> ·

\* \* \* FILING FEE: \$35.00 \* \* \*