2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT-(UBR)

FILED Aug 28, 2003 8:00 am Secretary of State

UN	IIFORM BUSIN	E22 KELOK	TU	(BK)	08-14-2003 900	⊌ 172 ∩17 ***1/	50.00
1. Entity Na	IMENT # P020 NSOLIDATED TOOL & DIE	00124104 (, INC.	(1)		08-14-2003 900	1/2 014 · · · 13	30.00
Principal Pla	ce of Business	Mailing Address	0		RE	1551 <i>64</i>	
6707 PLANT		6707 PLANTATION RD.			55055164		
PENSACOLA US	FL 32504	PENSACOLA FL 32504 US					
Principal Place of Business 3. Mailing Address				<u></u>			A BUNIA BADA HERE
Suite, Apt. #, etc. Suite, Apt. #, etc.					☐ CHECK HERE IF MAKING CHANGES		
City & Sta	ate	City & State	City & State		4. FEI Number 76-0719547		pplied For lot Applicable
Zip	Country Zip Co		Country	ا يومرو	5. Certificate of Status Desired See Required Fee Required		Iditional
	6. Name and Address of Currer	nt Registered Agent			7. Name and Address of New Registe	ered Agent	
National Control of the Control of t					and the second of the second of		÷ -
RITCHIE, CHARLES B 6707 PLANTATION RD				Street Address (P.O. Box Number is Not Acceptable)			
A-2							
PENSACOLA FL 32504				City FL Zip Code			
8. The above	named entity submits this statement alons of registered agent.	for the purpose of changing its	egistered	office or registe	ared agent, or both, in the State of Florida.	1	and accept
SIGNATURE					· · · · · · · · · · · · · · · · · · ·		
	Signature, typed or printed name or registered ages	nt and title if applicable. (NOTE:	Registered A	Sent signature require		DATE	
After Se	ptember 10, 2003 Fee will be \$75 k Psyable to Florida Department				Election Campaign Financin Trust Fund Contribution.		0 May Be d to Fees
10,	OFFICERS ANI	1	11.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTOR	S IN 11
TITLE	CEO	☐ Delate	TITLE		1.021.021.0	☐ Change	☐ Addition
NAME	RITCHIE, CHARLES B		NAME	ĺ	`	onenge	
STREET ADDRESS	6707 PLANTATION RD		STREET A	LODRESS		·	
CITY-ST-ZIP	PENSACOLA FL 32504		CITY-ST	-ZIP	•		
TITLE	VP	☐ Detete	TITLE			☐ Change	Addition
NAME	WELSH, ERIC S		NAME	. [
STREET ADDRESS	18 DUDLEY ST		STREET A	ODRESS			,
CITY-ST-ZIP	FITCHBURG MA 01420	<u>, , , , , , , , , , , , , , , , , , , </u>	CITY-ST	-ZIP			}
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STREET ADDRESS			STREET AL	ſ			Ì
CITY-ST-ZIP	L	·	CITY-ST-				_ ·
12. I hereby o	certify that the information supplied with	h this filing does not qualify for the	ne exempt	ion stated in Se	ction 119.07(3)(i), Florida Statutes, I further	certify that the in	formation

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

GINTURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/4/3

850479-9007

Affachmont

U.S. Consolidated Tool & Die Inc. 6707 Plantation Road A-2 Pensacola, FL 32504 FP0200012104

To whom it may concern:

Please waive the late fee on the Uniform Business Report. This is the first notice that we have received for renewal. Enclosed is a check for the original \$150 filing fee.

Thank you for your assistance in this matter,

Charles B Ritchie

CEO