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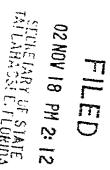
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| Certified Copies Certificates of Status | | |
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Office Use Only



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TRANSMITTAL LETTER

| Department of State | <u></u> |
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| Division of Corporations | <u>. </u> |
| P. O. Box 6327 | - |
| Tallahassee, FL 32314 | _ |
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| | |
| SUBJECT: ORIENTAL HEAD | TH SPA, INC |
| (PROPOSED CORPO | RATE NAME – <u>MUST INCLUDE SUFFIX</u>) |
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| | |
| Enclosed are an original and one (1) copy of the | articles of incorporation and a check for: |
| | |
| □ \$70.00 | ☎ \$78.75 ₋ □ \$87.50 |
| Filing Fee Filing Fee | Filing Fee Filing Fee, |
| & Certificate of Status | & Certified Copy Certified Copy |
| | & Certificate of |
| | Status |
| | ADDITIONAL COPY REQUIRED |
| ., | |
| FROM: ORIENTAL HE | ALTH SPA INC |
| Na Na | ame (Printed or typed) |
| <i>P</i> 0.4 | 0/4-3 |
| <u> </u> | 26050 Z. Address |
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| tend and me | 22/07 |
| TAMPA, PI | 33685 City, State & Zip |
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| \mathbf{v} | 16 - 699 2 ne Telephone number |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

OF

Oriental Health Spa, Inc.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I-NAME =

The name of the corporation shall be: Oriental Health Spa, Inc.

The principle place of business of this corporation shall be:

Mailing Address

=Physical Address

P.O.Box 260502 Tampa, Fl 33685 =5548 ∂6th St. N. =St. Petersburg, Fl 33709

ARTICLE II-NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III-CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is 10,000 all of which shall be Common shares with a non-par value.

ARTICLE IV-TERM OF EXISTENCE

This corporation is to exist perpetually, unless dissolved according to Floirda law, commencing its existence upon the approval of the State.

ARTICLE Y-OFFICERS DIRECTORS

The name and street address of the initial officer and director, if any, who shall hold office the first year of the corporation's existence or until their successor(s) is (are) elected, is:

_James Lee -4011 S. Manhattan Ave # 217 -Tampa, Fl 33611 - Director Hyun Jung Park 16415 Lois St # 1212 Tampa, FI 33616 Director John V. Tortorello 4822 Bonita Vista Dr Tampa, Fl 33634 Vice Fresident

ARTICLE VI-INCORPORATORS

The name and street address of the incorporator to this articles of incorporation is: \blacksquare

Hyun Jung Park 6415 Lois St # 112 Tampa, Fl 33616 =

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 14th day of November, 2002.

Stockure of Incorporator

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

THE foregoing instrument was acknowledged and sworn to before me this

14th day of November, 2002, by Hyun Jung Park of Oriental Health Spa, Inc.

Personally known to me or provided as proof

Notary Public

lic 53-5

My Commission Expires:



CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the Registered Office/Registered Agent, in the State of Florida.

- 1. The name of the corporation is: Oriental Health Spa, Inc.
- 2. The name and address of the registered agent and office is:

Hyun Jung Park

6415 Lois St # 112 ..

Tampa, Fl 33616

SIGNATURE

11-14-02

ACKNOWLEDGEMENT ___

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certicate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

JUNATURE

11-14-02

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SECRETARY OF STATE