2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P02000123414

SIGNATURE:

| . Entity Name BELMARIE PHOTOGRAPHY, INC. | | |
|------------------------------------------|-----------------|--|
| Principal Place of Business | Mailing Address | |



FILED Apr 14, 2003 8:00 am Secretary of State

04-14-2003 90069 026 ***158.75

| 6800 SW 40TH ST., SUITE 321 MIAMI FL 33155 | | | 2121 PONCE DE LEON BLVD., SUITE 240 CORAL GABLES FL 33134 | | | | | | | | | |
|----------------------------------------------------|---------------|----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-----------|----------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|------------------------------|--|
| Principal Place of Business 3. Mailing Address | | | | | | | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | | | |
| City & State City & State | | | 4. FEI Number 640308 Applied For Not Applied For | | | | | | | | | |
| Zip | | Country | Zip | ip Coun | | itry | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | ditional | |
| | 6. Name | and Address of Curre | ent Registered A | gent | | | 7. 1 | Name and Address of New Re | | | | |
| | | | <u> </u> | <u> </u> | | Name | | | | | | |
| PRATS, C | SABRIEL- | يحج بندند | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 2121 PO | NCE DE LI | EON BLVD., SUITE 2 | 40 | | | Sileer Addre | SS (P.O. D | ox Number is Not Acceptable) | | | | |
| | ABLES FL | | | | | | | | | | | |
| | | | | | | | | | | 1 7 0 0 | | |
| چ | | * 11. | | | | City | | | FL | Zip Cod | e | |
| the obligati | ions of regis | | | | | ed office of regi | | ent, or both, in the State of Flori | DATE | amiliar with, | and accept | |
| | | ! | | | | | | | | | | |
| After | May 1, 20 | !! FEE IS \$150.00 03 Fee will be \$550.0 o Florida Department | | | i* . | | | Election Campaign Fina Trust Fund Contribution. | | | 0 May Be I to Fees | |
| 10. | | OFFICERS AI | ND DIRECTORS | | 11. | | AD | L | CERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | S, SALVADOR / 40TH ST., SUITE 3 L 33155 | 21 | ☐ Celete | B | 1 | 1.00 | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | • | ☐ Delete | | | | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | - | | | -Delete | 1 | | | The second of th | | Change - | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | - 6 | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | ☐ Change | Addition | |
| indicated | on this rang | rt or supplemental repor | rt ie trug and acci | irete and that n | ny cianat | tura shall hava t | ha cama l | 119.07(3)(i), Florida Statutes. I f egal effect as if made under oa da Statutes; and that my name | ith: that I ar | n an officer | or director | |

735 alvador Campoul