## FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## May 02, 2003 8:00 am Secretary of State 05-02-2003 90225 026 \*\*\*150.00

| DOCUMENT # P02 000 123406  1. Entity Name  |  |                             |                               |                | 05-02-2003 90225 026 ***150.00   |
|--|--|-----------------------------|-------------------------------|----------------|--|
| EVAPO TRADING, INC.  |  |                             |                               |                |  |
| DO NOT WRITE IN THIS SPACE   |  |                             |                               | 11034675       |  |
| Principal Place of Business     3. Mailing Address   |  |                             | 1                             |                | -  |
| 13010 N.W. 1 STREET Suite, Apt. #, etc. 301  |  | Suite, Apt. #, etc.         | 1                             |                | DO NOT WRITE IN THIS SPACE   |
| City & Sta   |  | City & State  PEMBROICE     | PINES )                       | FL             | 4. FEI Number Applied For Not Applied by Not Applied For   |
| Zip 3302   | Country  | Zip 33027                   | Country                       |                | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
| . 201  | 1 to the second  |                             | Name                          |                | 7. Name and Address of Current Registered Agent  |
| DO NOT WOITE   |  |                             |                               |                | 4. SEUNG MOON  |
| IN THIS SPACE  Street Address (P.O. Box Number is Not Acceptable)  |  |                             |                               |                |  |
|  |  | FACE                        |                               |                |  |
|  |  |                             | City                          | EMBRO          | PORE PINES FL ZIDCONE  |
| 8. The above   | e named entity submits this statement  | for the purpose of changing | its registered office of      | or registere   | red agent, or both, in the State of Florida.   |
| SIGNATURE * 128/03   |  |                             |                               |                |  |
| (((  |  |                             | IOTE: Registered Agent sign   |                | swhen reinstating) DATE  |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back)  Make Check Payable to Departing |  |                             |                               | )O             | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees  |
| 11.  | OFFICERS AN  |                             |                               | 13434          | The state of the s |
| TITLE<br>NAME  | PD<br>ICIM, SEUNG  | MOON                        | TITLE NAME                    | 1              |  |
| STREET ADDRESS   | 13010 N.W. 157.  | #301                        | STREET ADDRESS                |                |  |
| CITY-ST-ZIP  | PEMBROKE FL  | 33028                       | CITY-ST-ZIP                   | <del>  `</del> |  |
| TITLE<br>NAME  |  |                             | TITLE<br>NAME                 |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                             | STREET ADDRESS                | 4              |  |
| TITLE  |  |                             | CITY-ST-ZIP                   | 1              |  |
| NAME   |  |                             | NAME STREET ASSOCIATION       | , ,            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                             | STREET ADDRESS<br>CITY-ST-ZIP |                | DO NOT WRITE   |
| TITLE  |  |                             | TITLE                         |                | IN THIS SPACE  |
| NAME<br>STREET ADDRESS   |  |                             | NAME<br>STREET ADDRESS        |                | III IIIIO OI AOL   |
| CITY-ST-ZIP  |  | No.                         | CITY-ST-ZIP                   |                |  |
| TITLE<br>NAME  |  |                             | TITLE<br>NAME                 |                |  |
| STREET ADDRESS   |  |                             | STREET ÁDDRESS                |                | "  |
| CITY-ST-ZIP"   | · · · · · · · · · · · · · · · · · · ·  |                             | CITY-ST-ZIP                   | <u> </u>       |  |
| TITLE ، مخرید<br>NAME ، مخرید  | ିଲ୍ଲ ଓ ଅଫେଟି ଲୋଗ ଓ ପ୍ରଥନ୍ତି ।<br>ଅଧିକ ଓ ଜଣ ଅଫିଟେ - ଜେଫେଟ   |                             | TITLE ,<br>NAME               |                |  |
| -STREET ADDRESS  | The second second second   | 4 7 77 77                   | STREET ADDRESS                |                | en de la companya de<br>La companya de la co   |
| CITY-ST-ZIP  | The state of the s | Marin S                     | CITY-ST-ZIP                   | .              |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

954-499-8612