

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P02000122739

Entity Name: MUSKOKA ROAD 38, INC.

FILED  
Apr 02, 2009  
Secretary of State

**Current Principal Place of Business:**

3320 SW 40 AVE.  
WEST PARK, FL 33023 US

**New Principal Place of Business:**

**Current Mailing Address:**

3320 SW 40 AVE.  
WEST PARK, FL 33023 US

**New Mailing Address:**

FEI Number: 26-2481211      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BAPTY, MATTHEW  
3320 SW 40 AVE.  
WEST PARK, FL 33023 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D      ( ) Delete  
Name: BAPTY, MATTHEW  
Address: 3320 SW 40 AVE.  
City-St-Zip: WEST PARK, FL 33023 US

Title: D      ( ) Delete  
Name: HUTCHINSON, JAMES  
Address: 9 SHANK  
City-St-Zip: TORONTO, ONTARIO, CANADA,

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MATTHEW BAPTY

D

04/02/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date