FILED Jun 30, 2003 8:00 am Secretary of State 06-05-2003 90130 044 ***550.00

6/5. 6/5/20

FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT 1 1. Entity Name | P020001223 | 84 | 6 | 1 | | | |
|--|--|---------------------------------------|-------------------------------|----------------------------|--|--------------------------------|--|
| DISCOUNT RACING. | INC. | | | <u> </u> | | | |
| DO N | OT WRITE | E IN THIS | SPA | CE | 550 | 56181 | |
| Principal Place of Business A746 WHISPERING WIND AVE | | | is . | | | • | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | · · | 4. FEI Number Applied For 51-0447944 Not Applicable | | |
| Zip | Country | Zip | C | ountry | 5. Certificate of Status Desired | \$8.75 Additional | |
| 33014 | 100A | · · · · · · · · · · · · · · · · · · · | | 7. Nar | me and Address of Current Regis | tered Agent | |
| Name David Brend | | | | | | | |
| DO NO! VVRIIE Street A | | | | | dress (P.O. Box Number is Not Acceptable) Whispering Wind Ave | | |
| IN THIS SPACE | | | | Tann | F | | |
| | | | | City | FL 33604 | | |
| 8. The above named | enlity submits this s | tatement for the purp | pose of c | nanging its regi | stered office or registered agent, or | both, in the | |
| | am tamular with, and | accept the obligation | ns of regi | stered agent. | | 126/12 | |
| SIGNATURE | ure, typed or printed name | of registered agent and title | if applicable | e. (NOTE: Regis | nered Agent signature required when reinstating | DATE. | |
| January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 'Make Check Payable to Florida Department of State | | | | | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be Added to Fees | |
| 10. | OFFICERS A | NO DIRECTORS | 11. | | | | |
| TIFLE NAME | PRESIDENT DAVID BREND | | | TLE NME | | | |
| STREET ADDRESS | 4746; WHISPERING WIND AVE TAMPA, FL 33614 | | | REET ADDRES | s | | |
| TITLE | KATHRYN DELROSE BREND | | | TLE VME | • | | |
| STREET ADDRESS | 4746 WHISPERING WIND AVE | | ST | REET ADDRES | s | | |
| CITY-ST-ZIP | TAMPA, FL 33614 | | | TY-ST-ZIP TLE | | · | |
| NAME | The second secon | | NA NA | ME | | | |
| STREET ADDRESS T | | | | 'REET ADDRES! TY-ST-ZIP | - DO NOT WRITE | | |
| TITLE | • | | | TLE | IN THIS SPACE | | |
| NAME STREET ADDRESS | , | | | ME REET ADDRESS | 1 | | |
| CITY-ST-ZIP | | | | <u>TY-ST-ZIP</u> TLE | · · · · · · · · · · · · · · · · · · · | | |
| NAME | , | | | ME | . • | . } | |
| STREET ADDRESS | | | _ | REET ADDRESS | §] | [' | |
| TITLE | | ·- | | <u>ry-st-zip</u> ile | . ; | [. | |
| NAME | | | NA | ME | | | |
| STREET ADDRESS CITY-ST-ZIP | } | | | REET ADDRESS [Y-ST-ZIP | 3 | · . | |
| 12. Thereby certify that to certify that the Inform | nation indicated on this | report or supplemental | t qualify (or report is tr | r the exemption s | tated in Section 119.07(3)(i), Florida State and that my signature shall have the same empowered to execute this report as r | ne legal effect- | |
| | | | | | re empowered to execute this report as r I an address, with all other like empower | | |
| (0.1000.001) | | | | | | | |
| SIGNATURE: PRESIDENT 5/27/2003 (8/3) 2 99-801 | | | | | | | |
| SIGNA | TURE AND TYPED OF | R PRINTED NAME OF | SIGNING | OFFICER OR DI | RECTOR Date Day | time Phone # | |