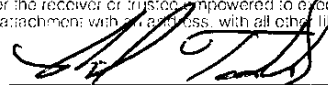


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 27, 2006 8:00 am**  
**Secretary of State**

02-27-2006 90068 009 \*\*\*150.00

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|-------|-----|---------------------------------|------|-----------------|--|----------------|--------------------|--|-------------|----------------|--|-------|-----|------------------------------------------------------------------------------|------|-----------------|--|----------------|-----------------|--|-------------|----------------|--|
| <b>DOCUMENT # P02000122119</b><br>1. Entity Name<br><b>AMERICAN EAGLE AUTO SALES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                        |                                                                                                                                                                             |                                      |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| Principal Place of Business<br><b>615 N COCOA BLVD</b><br><b>COCOA, FL 32922 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                        | Mailing Address<br><b>615 N COCOA BLVD</b><br><b>COCOA, FL 32922 US</b>                                                                                                     |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                          |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | City & State<br><br>Zip      Country                                                                                   |                                                                                                                                                                             | 4. FEI Number<br><b>45-0491134</b><br><input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                        |                                                                                                                                                                             | 01132006      Chg-P      CR2E034 (11/05)                                                                              |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| 6. Name and Address of Current Registered Agent<br><br><b>TODD, RICHARD M</b><br><b>4340 CUSHMAN DRIVE</b><br><b>MIMS, FL 32754</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                        | 7. Name and Address of New Registered Agent<br>Name:<br>Street Address (P.O. Box Number is Not Acceptable):<br>City: <span style="float: right;"><b>FL</b></span> Zip Code: |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <b>10. OFFICERS AND DIRECTORS</b><br/> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE</td> <td style="width: 40%;">P/D</td> <td style="width: 30%; text-align: right;"><input type="checkbox"/> Delete</td> </tr> <tr> <td>NAME</td> <td>TODD, RICHARD M</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>4340 CUSHMAN DRIVE</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>MIMS, FL 32754</td> <td></td> </tr> </table> </div> <div style="width: 48%;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b><br/> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE</td> <td style="width: 40%;">P/D</td> <td style="width: 30%; text-align: right;"><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td>NAME</td> <td>TODD, RICHARD M</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>3900 HAMMOCK RD</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>MIMS, FL 32754</td> <td></td> </tr> </table> </div> </div> |                    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  | TITLE | P/D | <input type="checkbox"/> Delete | NAME | TODD, RICHARD M |  | STREET ADDRESS | 4340 CUSHMAN DRIVE |  | CITY-ST-ZIP | MIMS, FL 32754 |  | TITLE | P/D | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | NAME | TODD, RICHARD M |  | STREET ADDRESS | 3900 HAMMOCK RD |  | CITY-ST-ZIP | MIMS, FL 32754 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P/D                | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TODD, RICHARD M    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4340 CUSHMAN DRIVE |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIMS, FL 32754     |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P/D                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TODD, RICHARD M    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3900 HAMMOCK RD    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MIMS, FL 32754     |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |
| SIGNATURE:  <span style="float: right;">1/14/06      321-639-7070</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                        |                                                                                                                                                                             |                                                                                                                       |  |       |     |                                 |      |                 |  |                |                    |  |             |                |  |       |     |                                                                              |      |                 |  |                |                 |  |             |                |  |