## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## Apr 27, 2005 08:00 AM Secretary of State **DOCUMENT # P02000121666** JS ENTERPRISES & SOD, INC. Principal Place of Business Mailing Address 4839 SW 148 AVE STE 501 4839 SW 148 AVE STE 501 DAVIE, FL 33330 DAVIE, FL 33330 CR2E034 (10/03) 04232005 No Chg-P DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 01-0757773 Not Applicable \$8.75 Additional Fee Required 6. Name and Address of Current Registered Agent SPIEGEL & UTRERA, P.A. DO NOT WRITE 1840 SW 22ND ST. 4TH FLOOR IN THIS SPACE MIAMI, FL 33145 3. The above named entity aubmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 U00000337333 Trust Fund Contribution. Added to Fees 04/27/05-80162-023 158.75 10. OFFICERS AND DIRECTORS TITLE PSTD NAME SANTIAGO, JAMES STREET ADDRESS 4839 SW 148 AVE STE 501 CITY-ST-ZIP **DAVIE, FL 33330** TITLE MAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this fitting does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SAMULY HUMBER FOR EAST AND TYPED OR PRINTED BANE OF SECHNIA OFFICER OR DIRECTOR

4/22/05 (954) 868 6640

FILED