

07-10-2003 90113 017 ***150.00
P02000121238

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P02000121238

1. Entity Name
MORTGAGE ONE FINANCIAL GROUP, INC.



Principal Place of Business
910 S. MILLS AVENUE
ORLANDO FL 32808

Mailing Address
910 S. MILLS AVENUE
ORLANDO FL 32808

03 SEP -5 AM 11:48

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

55051936

2. Principal Place of Business
1475 BERKSHIRE AVE
Suite, Apt. #, etc.

3. Mailing Address
1475 BERKSHIRE AVE
Suite, Apt. #, etc.

City & State
WINTER PARK, FL

City & State
WINTER PARK, FL

4. FEI Number
03-0491287

Applied For
Not Applicable

Zip
32789

County
ORANGE

Zip
32789

County
ORANGE

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SPIEGEL & UTRERA, P.A.
1840 SW 22ND ST.
4TH FLOOR
MIAMI FL 33145

Name
MORTGAGE ONE FINANCIAL GROUP
Street Address (P.O. Box Number is Not Acceptable)
1475 BERKSHIRE AVE
City
WINTER PARK FL Zip Code
32789

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE
SANGITA KHATRI

07/08/03

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$550.00
After September 10, 2003 Fee will be \$750.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PRESIDENT
KHATRI, SANGITA
910 S. MILLS AVENUE
ORLANDO FL 32808

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PRESIDENT
KHATRI, SANGITA
1475 BERKSHIRE AVE
WINTER PARK, FL 32789

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Change ☐ Addition

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☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SANGITA KHATRI

07/08/03 407-228-4852

SIGNATURE, TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

DAYTIME PHONE #

CR20034 (4/03)



July 21, 2003

Florida Department of State
Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302

To Whom It May Concern:

Please note that I had sent in a letter with this Uniform Business Report when I had originally filed it. Per the advise of your staff, I was told to submit a letter explaining that I had not received the first notice along with a check for \$150 and that that would be suffice to mail in. Perhaps the letter did not make it to your department. We at Mortgage One Financial Group are very diligent about paying our fees in a timely manner and I assure you that we did not receive the first notice to file the report. Thus, we had submitted the \$150 dollar check and no late fee. If we were ill advised, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sangita Khatri'.

Sangita Khatri
President