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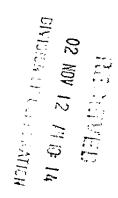
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# CORPORATION(S) NAME

W.P. Varifier

Any	terson Meat	5 Corp.
Profit		
( ) NonProfit	( ) Amendment	( ) Merger
( ) Foreign	( ) Dissolution	( ) Mark
( ) Limited Partnership	( ) Annual Report	( ) Other
( ) Reinstatement	( ) Reservation	( ) Change of Registered Agent
Certified Copy	( ) Photo Copies	( ) Certificate Under Seal
( ) Call When Ready	( ) Call If Problem	( ) After 4:30
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Acknowledgment		=

#### ARTICLES OF INCORPORATION

OF

#### ANDERSON MEATS CORP.

We, the undersigned, natural persons competent to contract, hereby associate ourselves together in order to form a corporation for purposes hereinafter stated, under and pursuant to the provisions of an act of the legislature of the State of Florida, approved June 1, 1925, and the acts amendatory thereto, do mereby subscribe this Certificate of Incorporation.

ARTICLE I

NAME \_

The name of the corporation is ANDERSON MEATS CORP.

ARTICLE II

<u>PURPOSE</u>

The Corporation is organized for the purpose of transacting any or all lawful business for corporations organized under the General Corporation Act of the State of Florida.

ARTICLE III

COMMENCEMENT \_

The Corporation shall commence and be effective upon filing with the Secretary of State, State of Florida.

This document prepared by:
Michael A. Farbarik, Esquire
4320 West Broward Blvd., Suite 5
Plantation, FL 33317
Florida Bar Number - 949167

#### ARTICLE IV

# CAPITAL STOCK

The aggregate number of shares which the Corporation shall have the authority to issue is one thousand (1,000) shares of Common Stock at the par value of \$ 1.00 per share. The amount of capital with which the Corporation shall begin business shall be not less than Two Hundred Dollars and no 100 (\$200.00).

# ARTICLE V

#### TERMS OF EXISTENCE

The Corporation shall have perpetual existence.

# ARTICLE VI

# LOCATION =

The Street, Address, City, County and State in which the principal offices of the corporation are to be located at, 4300 North State Road 7, Lauderdale Lakes, Broward County, Florida 33319-4829. The Board of Directors may from time to time designate such other address and place for the principal office of this Corporation as it may see fit.

# ARTICLE VII

#### INITIAL BOARD OF DIRECTORS

The Corporation shall have three (3) directors initially. The number of directors may be either increased or decreased from time to time as provided in the by-laws of the Corporation, but shall never be less than one (1). The names and addresses of the initial directors of the Corporation are:

# NAME ADDRESS

Peter J. Prendes 4300 North State Road 7 Lauderdale Lakes, FL 33319-4829

Ruben Lujo 4300 North State Road 7 Lauderdale Lakes, FL 33319-4829

Denise Lujo 4300 North State Road 7 Lauderdale Lakes, FL 33319-4829

# ARTICLE VIII

# INCORPORATOR =

The name and address of the person signing these Articles of Incorporation is:

Peter J. Prendes

4300 North State Road 7

Lauderdale Lakes, FL 33319-4829

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 8th day of November, 2002.

Peter J. Prendes Incorporator

STATE OF FLORIDA

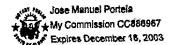
COUNTY OF BROWARD

BEFORE ME, the undersigned authority, personally appeared Peter J. Prendes, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and they acknowledged before me that they executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid, this 8th day of November, 2002.

MOTARY PUBLIC

My Commission expires:



# CERTIFICATION DESIGNATING THE ADDRESS AND AN AGENT UPON WHOM PROCESS BE SERVED

# WITNESSETH <u></u>

In pursuance of SS48.091(01) and  $6\overline{0}7.034$ , Florida Statutes, the following is submitted in compliance thereof:

That ANDERSON MEATS CORP., desiring to organize under the laws of the State of Florida, which will have its principal office at 4300 North State Road 7, Lauderdale Lakes, Broward County, Florida 33319-4829, has named Peter J. Prendes, whose address is 4300 North State Road 7, Lauderdale Lakes, Broward County, Florida 33319-4829, as its agent to accept service of process within the state.

# <u>ACKNOWLEDGEMENT</u>

Having been named by the incorporator of ANDERSON MEATS CORP., to accept service of process for the Corporation, at the place designated in this certificate, I hereby agree to serve as the Registered Agent for the Corporation (until the Corporation designates otherwise), and agree to comply with the applicable provisions of the Florida Statutes. I hereby am familiar with and accept the duties and responsibilities of the registered agent of said corporation.

Dated this 8th day of November, 2002.

Peter (J. Prendes Registered Agent