

TRANSMITTAL LETTER

Department of State
Division of Corporations
O. Box 32
Tallahassee, FL 32314

SUBJECT: New Point Management AND Development
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: JAMES FRANKLIN WILKES
Name (Printed or typed)

2839 Blush Drive
Address

LAKELAND FLORIDA 33813
City, State & Zip

(863) 559-8860 Cellular
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

02 NOV - 8 PM 3:14
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

000007598370--0
-09/09/02--01057--012
*****78.75 *****78.75



FLORIDA DEPARTMENT OF STATE

Jim Smith
Secretary of State

September 12, 2002

JAMES FRANKLIN WILKES
2839 BLUSH DRIVE
LAKELAND, FL 33813

SUBJECT: NEW POINT MANAGEMENT AND DEVELOPMENT
Ref. Number: W02000026497

We have received your document for NEW POINT MANAGEMENT AND DEVELOPMENT. However, the document has not been filed and is being returned for the following:

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole
Corporate Specialist
New Filings Section

Letter Number: 302A00052281

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

New Point Management and Development Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2839 Blush Drive
LAKELAND, FLORIDA 33813

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Management and Development

ARTICLE IV SHARES

The number of shares of stock is: 1000 shares of common stock

JAMES F. WILKES OWNS - 510 SHARES
JENNIFER WILKES OWNS - 490 SHARES

ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s) and address(es):

JAMES F. WILKES
President/Secretary/Director
2839 Blush Drive
LAKELAND, FL 33813

JENNIFER WILKES
Vice President/Treasurer/Director
2839 Blush Drive
LAKELAND, FL 33813

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

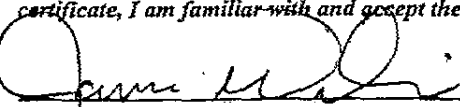
JAMES FRANKLIN WILKES; 2839 Blush Drive, LAKELAND, FL., 33813

ARTICLE VII INCORPORATOR

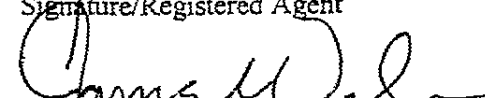
The name and address of the Incorporator is:

JAMES FRANKLIN WILKES; 2839 Blush Drive, LAKELAND, FL. 33813

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Signature/Registered Agent

9/6/02
Date


Signature/Incorporator

9/6/02
Date

FILED
02 NOV - 8 PM 3:14
SECRETARY OF STATE
TALLAHASSEE FLORIDA