2003 FOR PROFIT CORPORATION

| UN | IFOR | W ROZINE | <u>:5</u> 5 | REPORT | (1 | <u> 1RK</u> |) | _ | Apr 25 | , 2003 | | <i>y</i> am | |
|---|----------------|---|---|-------------------------|----------|-----------------|--|---|--|--------------------|---|-------------------------|--|
| DOCUMENT # P02000119790 | | | | | | | | Secretary of State 04-23-2003 90194 003 ***150.00 | | | | | |
| NICE TOUCH MOBILE CARWASH AND AUTO DETAILING INC | | | | | | | | | | | 00 | | |
| Principal Place of Business 9601 SW 142 AVE. #1535 MIAMI FL 33186 | | | Mailing Address 9601 SW 142 AVE. #1535 MIAMI FL 33186 | | | | | | 141 - 1 111 - 1 114 - 11 11 | 1610 1611) 18318 1 | 1 1.11 11 1.11 1 11 1. | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | | |
| City & State | | | City & State | | | | | 4. FEI Number Applied For Not Applicable | | | | | |
| Zip Country 6. Name and Address of Current F | | | Zip | | | Country | | | Certificate of Status Desi | eo 🗅 | \$8.75 Add Fee Require | | |
| | b. Name | and Address of Current I | registere | ea Agent | ~ | ≅ Name | | /, r | Name and Address of N | ew Registered / | agent | | |
| CRUZ, CELESTINO 11243 SW 151 PLACE | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MIAMI FL 33196 | | | | | | | | | | | | | |
| , | | | | | | | FL Zip Code | | | | | • <u>.</u> | |
| 8. The above | named entity | submits this statement for | the purp | oose of changing its re | gistere | ed office or | registere | ed ag | ent, or both, in the State | of Florida. I am t | amiliar with, | and accept | |
| the obligat | ions of regist | ered agent. | > | 0 | | | | | | . 1 | 1 | | |
| SIGNATURE 1 1/e/Cleader 9 Ceecee 3/31/03 | | | | | | | | | | | | | |
| Signature, typed or printed rathe of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | |
| Afte | r May 1, 200 | ! FEE IS \$150.00 33 Fee will be \$550.00 6 Florida Department of | State | State | | | | | 9. Election Campaig Trust Fund Contri | | | 0 May Be to Fees | |
| 10. OFFICERS AND I | | | | | | | | ΔD | I DITIONS/CHANGES TO | OFFICERS AND | DIRECTORS | S IN 11 | |
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| NAME | | • | | ☐ Delete | NAME ALE | | $\frac{1}{2}$ | NDEA GINI | ~1× | Change | Addition | | |
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| CITY-ST-ZIP | | | | | | | | | , FL. 33186 | | | | |
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| NAME | | <i>3</i> | | La Delete | NAMI | | | | | | 0 | } | |
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SIGNATURE:

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #