# Podo00119683

| (Re                       | equestor's Name)  |             |
|---------------------------|-------------------|-------------|
| (Âd                       | (dress)           | <del></del> |
| •                         | ,                 |             |
| (Ad                       | dress)            | <del></del> |
|                           | 70 L G: (0)       | 10          |
| (Cit                      | y/State/Zip/Phon  | e #)        |
| PICK-UP                   | WAIT              | MAIL        |
|                           |                   |             |
| (Bu                       | siness Entity Nar | ne)         |
| (Do                       | cument Number)    |             |
| (30                       | ouriont Hambery   |             |
| Certified Copies          | Certificates      | of Status   |
|                           |                   |             |
| Special Instructions to F | Filing Officer:   |             |
|                           |                   | }           |
|                           |                   |             |
|                           |                   | 1           |
|                           |                   |             |
|                           |                   |             |
| <del></del>               |                   |             |

Office Use Only



800008754788

11/06/02--01070--002 \*\*96.25

SECRETARY OF STATE

911/



Sylvan B. Burdick ‡ Geoffrey C. Burdick † Gregory S. Burdick ‡

1110 North Olive Avenue, West Palm Beach, Florida 33401-3514 • Fax (561) 833-8335 • Telephone (561) 655-9700

November 4, 2002

Secretary of State Corporate Division Post Office Box 6327 Tallahassee, Florida 32314

Re:

Lightwriter Imaging, Inc.

# Dear Representative:

I am enclosing herewith an original and a copy of the Articles of Incorporation for the above-named corporation. In addition, a check in the amount of \$96.25 is enclosed which represents the following fees:

| Filing Fee           |                | 35.00 |
|----------------------|----------------|-------|
| Certified Copy       | <del>-</del> - | 26.25 |
| Registered Agent Fee | i.             | 35.00 |
| Total                |                | 96.25 |

Please file the original of the enclosed Articles of Incorporation and return a certified copy to the undersigned using the envelope enclosed.

Your prompt attention to this matter would be appreciated.

Very truly yours,

Geoffrey C. Burdick

**Enclosures** 

# ARTICLES OF INCORPORATION for LIGHTWRITER IMAGING, INC.

ARTICLE I. CORPORATE NAME AND PRINCIPAL OFFICE.

The name of this corporation is: LIGHTWRITER IMAGING, INC.

The principal office is located at: 7778 Red River Road, West Palm Beach, FL 33411

# ARTICLE II. NATURE OF BUSINESS AND POWERS.

The general nature of the business to be transacted by this Corporation is to engage in any and all business permitted under the laws of the State of Florida.

#### ARTICLE III. CAPITAL STOCK.

The maximum number of shares of stock that this Corporation is authorized to issue and have outstanding at any one time is 10,000 shares of common stock (having a par value of \$0.01 per share.

### ARTICLE IV. TERM OF EXISTENCE.

This Corporation shall have perpetual existence, commencing upon filing of these articles.

# ARTICLE V. REGISTERED AGENT AND INITIAL REGISTERED OFFICE.

The Registered Agent and the street address of the initial Registered Office of this Corporation in the State of Florida shall be:

Gary Truman 7778 Red River Road West Palm Beach, FL 33411

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

# ARTICLE VI. BOARD OF DIRECTORS.

This Corporation shall have 1 director initially. The number of directors may be increased or diminished from time to time by Bylaws adopted by the stockholders, but shall never be less than one.

# ARTICLE VII. INITIAL DIRECTOR.

The name of the initial director of this Corporation and his street address is: Gary Truman
7778 Red River Road
West Palm Beach, FL 33411

The person named as initial director shall hold office for the first year of existence of this Corporation or until his successor is elected or appointed and has qualified, whichever occurs first.

#### ARTICLE VIII. INCORPORATOR.

The name and street address of the person signing these Articles of Incorporation as the Incorporator is:

Gary Truman 7778 Red River Road West Palm Beach, FL 33411

## ARTICLE IX. AMENDMENT.

These Articles of Incorporation may be amended in the manner provided by aw. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders' meeting by at least a majority of the stock entitled to vote, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned, as Incorporator, has executed the foregoing Articles of Incorporation on October 3/, 2002

Gary Truman, Incorporator

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in the article five, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Gary Truman

22\_date