## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  | OE HEAD A  | ALL INVOIT                     |                             |                             | , 5, ,             | <u> </u>                          | U1411 ,L.1                                 | _ , ,,, , | <b>σ</b> |                         | O1 11V1.   | •           |                   |
|--|--|--------------------------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|--|-----------|----------|-------------------------|------------|-------------|-------------------|
| CORPORATION<br>REINSTATEMENT   |  | Se                             | EPART<br>atherin<br>cretary | e Har<br>of St              | <b>ris</b><br>tate | STATE                             | 0  | -         |          | ED<br>PH 18             |            |             |                   |
| DOCUMENT # Polocoll9522  1. Corporation Name  Appraisal Research Center, Inc.  |  |                                |                             |                             |                    |                                   | SECRETARY OF STATE<br>TALLAHASSIE, FLORIDA |           |          |                         |            |             |                   |
|  |  |                                |                             | ··                          |                    | ·                                 | 60<br>10/05/                               | ارون      | 41       | 60g                     | 30         | <b>6</b> .  | ·.                |
| 2. Principal Office Address<br>8811 SW 123rd Co  | 3. Mailing Office Address<br>8811 SW 123rd Court |                                |                             |                             |                    |                                   |  |           |          |                         | ,          | 04          |                   |
| Suite, Apt. #, etc.<br>Unit 109  | Suite, Apt. #, etc. Unit 109                     |                                |                             |                             |                    | To Do Business in Florida 11/7702 |  |           |          |                         |            |             |                   |
| City & State<br>Miami, Florida   |  | city & State<br>Miami, Florida |                             |                             |                    |                                   | 20 0144772                                 |           |          |                         |            | Applied For |                   |
| Zip   Country  |  | Ζiρ<br>33186                   |                             | Count<br>U.:                | ry<br>S.A.         |                                   | 6  |           |          | S DESIRE                | S8.        | 75 Addi     | tional Fee requi  |
|  | سنجا استراحه الكادسا                             | 7. Na                          | me and A                    | ddress                      | of Currer          | nt Registere                      | d Agent                                    |           |          |                         |            | 1           |                   |
| Name J.M. Guarch, Jr.  Street Address (P.O. Box Number is Not Acceptable) 710 South Dixie Highway  Suite, Apt. #, Etc. |  |                                |                             |                             |                    |                                   |  |           |          |                         |            |             |                   |
| Coral Gables   |  |                                |                             |                             |                    |                                   |  |           |          | State Zip Code FL 33146 |            |             |                   |
| 8. I, being appointed the registe  | red agent of the abo                             | ve named corpora               | ilon, am fa                 | amiliar v                   | vith and a         | ccept the ob                      | ligations of                               | section   | 607.050  | 5 or 617.               | 0503, F.S  | 3,          |                   |
| Signature of Registered Agent REGISTERED AGENT MUST SIGN   |  |                                |                             |                             |                    |                                   | Date 9 21 04                               |           |          |                         |            |             |                   |
| 9. Names and Street Addresses  | of Each Officer and                              | 1/or Director (Florid          | ta nonprof                  | fit corpo                   | rations m          | ust list at lea                   | st 3 directo                               | rs)       |          | <del></del>             | _          |             | ·····             |
| Titles Name of Officers and/or Directors   |  |                                |                             | ess of Each<br>/or Director |                    |                                   | City / State / Zip                         |           |          |                         |            |             |                   |
| P,S,T Julio Gar  | cia  |                                | 8811                        | SW 1                        | 23rd               | Court,                            | Unit                                       | 109       | M        | ∐ami,                   | Flor       | rida        | 33186             |
| <u> </u>   |  |                                |                             |                             |                    | ·                                 |  | $\perp$   |          |                         |            |             |                   |
|  |  |                                |                             |                             | <del></del>        | - <del>-</del>                    |  |           |          |                         |            |             | ·                 |
|  |  |                                |                             |                             | <u> </u>           |                                   |  |           |          |                         | ·····      |             | <u></u>           |
|  |  |                                |                             |                             |                    |                                   |  |           | _        |                         |            | ,           |                   |
|  |  |                                |                             |                             |                    |                                   |  |           |          |                         |            |             |                   |
| 10. I certify that I am an officer o this reinstatement application  | r director or the rece                           | solution has been e            | eliminated,                 | the cor                     | porate na          | me satisfies                      | the requirer                               | ments of  | section  | 607.0401                | l or 617.0 | 401, F.S    | 6., that all fees |

on this application is true and accurate, and my pignature shall have the same legal effect as if made under oath.

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

TO: DIVISION OF CORPORATION P.O. BOX 6327
TALLAHASSEE, FL 32314

TO WHOM IT MAY CONCERN:

AS PER YOUR INSTRUCTIONS, ENCLOSED YOU WILL FIND THE ANNUAL REPORT FORM ALONG WITH A CHECK PAYABLE TO THE FLORIDA DEPARTMENT OF STATE TO PROPERLY UP-DATE THE ABOVE MENTIONED CORPORATION.

I NEVER RECEIVED THE FIRST NOTICE FOR THE YEAR 2003 & 2004 FROM YOUR OFFICE TO PAY THE ANNUAL FEE. PLEASE TAKE THIS LETTER AS AN EXCUSE TO PUT THIS COMPANY IN ITS CURRENT STATUS AND WAIVE ANY LATE FEES.

THANK YOU IN ADVANCE FOR YOUR PROMPT ATTENTION IN THIS MATTER AND IF YOU SHOULD HAVE ANY QUESTION REGARDING THIS LETTER DON'T HESITATE TO CONTACT ME.

CORDIALLY,

JULIO GARÇI. PRESIDENT