

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 30, 2007 8:00 am**  
**Secretary of State**

04-30-2007 90443 029 \*\*\*150.00

|                                                                         |                                                                                   |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P02000119331</b>                                          |  |
| 1. Entity Name<br><b>BAGGETT &amp; SUMMERS FUNERAL PROPERTIES, INC.</b> |                                                                                   |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>1210 JOHN-ANDERSON DR<br/>ORMOND BEACH, FL 32176</b> | Mailing Address<br><b>1210 JOHN ANDERSON DR<br/>ORMOND BEACH, FL 32176</b> |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

|                                                                              |                                                  |
|------------------------------------------------------------------------------|--------------------------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br><b>136 S. Beach Street</b> | 3. Mailing Address<br><b>725 W. Granada Blvd</b> |
| Suite, Apt. #, etc.                                                          | Suite, Apt. #, etc.<br><b>Suite 48</b>           |

|                                          |                                         |
|------------------------------------------|-----------------------------------------|
| City & State<br><b>Daytona Beach, FL</b> | City & State<br><b>Ormond Beach, FL</b> |
| Zip<br><b>32114</b>                      | Zip<br><b>32174</b>                     |
| Country<br><b>USA</b>                    | Country<br><b>USA</b>                   |

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04252007 Chg-P CR2E034 (12/06)

|                                                                                                                           |  |                                                                                                                                         |
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| 4. FEI Number<br><b>13-4223314</b>                                                                                        |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                  |  |                                                                                                                                         |
| 6. Name and Address of Current Registered Agent<br><b>LOHMAN, NANCY<br/>1433 BELLEVUE AVE<br/>DAYTONA BEACH, FL 32114</b> |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Nancy Lohman* **4-26-07**

|                                                                               |                                                                                                                            |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |                                                                   |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <b>P<br/>LOHMAN, LOWELL<br/>1210 JOHN ANDERSON DR.<br/>ORMOND BEACH, FL 32176</b> <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <b>VTS<br/>LOHMAN, NANCY<br/>1210 JOHN ANDERSON DR.<br/>ORMOND BEACH, FL 32176</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <b>V<br/>LOHMAN, TY<br/>5 OAKWOOD PARK<br/>ORMOND BEACH, FL 32174</b> <input type="checkbox"/> Delete              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Nancy Lohman* **4-26-07 386-615-1170**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR