## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| REIN   | RPORAT<br>ISTATEM                        | IENT     |          |                                 | DIV                                       | Secretai<br>Ision of 0                            | ry of S<br>CORPO        | State<br>RATIONS   | STATE               | 0.0  | FILED                         |       |                |  |
|--|--|----------|----------|---------------------------------|---|---|-------------------------|--|---------------------|--|-------------------------------|-------|----------------|--|
| DOCUMENT # P02000119132  1. Corporation Name   |  |          |          |                                 |   |   |                         |  | 09 DEC -9 AM 10: 48 |  |                               |       |                |  |
| Chuck Bennett Productions, Inc.  |  |          |          |                                 |   |   |                         |  | IAU                 | LLAHASSEE, FLOI  | RIDA                          |       |                |  |
|  |  |          |          |                                 |   |   |                         |  |                     | 800163472728   |                               |       |                |  |
| 2. Principal Office Address - No P.O. Box # 1318 Aventura Way  |  |          |          |                                 | 3. Mailing Office Address P.O. Box 410051 |   |                         |  |                     | 12/09/0901030003 **300.00<br>CR2E081 (11/09)   |                               |       |                |  |
| Suite, Apt. #, etc.  |  |          |          |                                 | Suite, Apt. #, etc.                       |   |                         | Date Incorporated or Qualified     To Do Business in Florida 11/06/2002                    |                     |  |                               |       |                |  |
| City & State<br>Melbourne, Florida   |  |          |          |                                 | City & State Melbourne, Florida           |   |                         | 5. FEI Numbe   | •                   | F  | Applied For<br>Not Applicable |       |                |  |
| Zip Country<br>32940 USA   |  |          |          | Zip   Country<br>32941-0051 USA |   |   | 6.<br>CERTIFICATE       |  |                     |  |                               |       |                |  |
|  |  | 7. Nai   | me and A | Address o                       | Current Regis                             | stered Age  | ent                     |  |                     |  |                               |       |                |  |
| Charles A. Leverich Jr.  |  |          |          |                                 |   |   |                         | The reinstatement fee is imposed, except in circumstances which the entity did not receive |                     |  |                               |       |                |  |
| Street Address (P.O. Box Number is Not Acceptable)  1318 Aventura Way  Suite, Apt. #, Etc.   |  |          |          |                                 |   | -   |                         |  | <b>-</b><br>:       | the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement |                               |       |                |  |
| Cilv<br>Melbourne  |  |          |          |                                 |   |   | State Zip Code FL 32940 |  |                     |  | waived.                       |       | İ              |  |
| 8. I, being appointed the registered agent of the above named carporation, am familiar with and accept the ob- Signature of Registered Agent REGISTERED AGENT AGEN |  |          |          |                                 |   |   |                         |  |                     | bligations of section 607.0505 or 617.0503, F.S.  Date   |                               |       |                |  |
| 9. Names   | s and Street A                           | ddresses | of Each  | Officer and                     | l/or Director (Fl                         | orida nonpr                                       | ofit com                | orations m   | ust list at lea     | ast 3 directors)   |                               |       |                |  |
| Titles   | Titles Name of Officers and/or Directors |          |          |                                 |   | Street Address of Each<br>Officer and/or Director |                         |  |                     | · City / Starte / Zip  |                               |       |                |  |
| Р  | Charles A. Leverich Jr.                  |          |          |                                 |   | 1318 Aventura Way                                 |                         |  | Vay                 |  | Melbourne, FL                 | 32940 |                |  |
|  |  |          |          |                                 |   |   |                         |  |                     | ;  |                               |       |                |  |
|  | REIN                                     |          |          |                                 |   |   |                         |  | INS                 | TATE   | MENT                          | 28-   | -09            |  |
|  |  |          |          |                                 |   | <b></b>   |                         |  |                     |  |                               |       |                |  |
| <br>   |  |          |          |                                 |   |   |                         |  |                     |  | AR WHATAMAN DEC a sorra       |       |                |  |
| 10. E-mail Address: chuck@chuckbennett.ty  |  |          |          |                                 |   |   |                         |  |                     |  |                               |       |                |  |
| (To be used for future annual report notification)  11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees  |  |          |          |                                 |   |   |                         |  |                     |  |                               |       |                |  |
| owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under cath.  SIGNATURE:  Charles A. Leverich Jr. Pres. 12/3/09 3212589280  |  |          |          |                                 |   |   |                         |  |                     |  |                               |       |                |  |
|  |  |          | SIGNA    | TURE AND                        | YPED OR PRINT                             | ED NAME O   | F SIGNIN                | NG OFFICER   | OR DIRECT           | OR   | Date                          | Đa    | rytime Phone # |  |