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# ARTICLES OF INCORPORATION

**FOR** 

# AS COAST TO COAST AUTO MECHANIC, INC.

SECRETARY OF STATE
BIVISION OF CORPERATIONS

We, the undersigned, hereby associate together for the purpose of becoming a Corporation under the Laws of the State of Florida, by and under the provision of the Laws of said State, providing for the information, liabilities, rights, privileges, and immunities of a Corporation for profit.

## ARTICLE I

## NAME, ADDRESS, AND AGENT

The name of this corporation shall be:

## AS COAST TO COAST AUTO MECHANIC, INC.

(Hereinaster referred to as the Corporation). Its Registered and Principal Office shall be located at 3894 Overseas Highway, Marathon, County of Monroe, State of Florida. Its Registered Agent shall be RENE F. LABRADA, located at 3894 Overseas Highway, Marathon, Florida.

#### ARTICLE II

#### NATURE OF BUSINESS

- Section 1.- The general nature of the business and objects and purposes to be transacted, promoted and carried on are to do any and all things hereinafter mentioned, as fully and to the same extent as natural persons might or could, viz.
- a.- To carry on business in the United States of North America or any foreign country or countries, to buy, sell, import, export, lease, sub-lease, hold, procure, transport, manufacture, acquire and deal generally, both wholesale and retail, in goods and services of all type, both as principal and agent, in any part of the world.
- b.- To enter into make perform and carry out contracts for mechanic on auto, trucks, forklift, tractors, light and heavy mechanic, front wheel drive, brakes, engines, automotive electrician, air conditioning, repair and maintenance, test by computer, installation, repair and maintenance of car computer, motor home and trailers maintenance service, lubrication and repair, tires sales and fixes, balance and alignment service and all type of business equipment and merchandise and for any Lawful purpose with any person or persons, firms, association and/or Corporation in the United States of North America or any Foreign Country or Countries.
- c.- To exchange in the currency of foreign countries and the currency of the United States of North America.
- d.-To issue bonds, debentures and/or obligations of the company from time to time, for the object and purposes of the company and secure the same by mortgage pledge, deed or trust or otherwise.

- h.- In general, to carry on any incidental business in connection with the foregoing, whether manufacturing or otherwise and to have and exercise all the powers conferred by the laws of the State of Florida upon Corporation of this character. . . .

#### ARTICLE III

#### CAPITAL STOCK

- c.- All of the common stock is to have one vote per share in the control of the management of the Corporation. . . . . . .
- d.- The holders of these shares of common stock are to have preventive right in the purchase of subsequent issues of stock.

# ARTICLE IV

## INITIAL CAPITAL

The amount of capital with which the Corporation shall begin business shall be not less than ONE THOUSAND DOLLARS (\$1,000.00).

## ARTICLE V

#### TERM OF EXISTENCE

The Corporation shall have perpetual existence. . . . . .

#### ARTICLE VI

#### BOARD OF DIRECTORS

## ARTICLE VII

#### INITIAL DIRECTORS & OFFICERS

The names and addresses of the first Board of Directors who subject to the provisions of these Articles of Incorporation, the By-Laws and the act of the Legislature approved June 1925, and the acts amendatory thereto, shall hold office for the first year of the corporation's existence, or until their successors are elected and shall have qualified are the following: . . . . .

NAME ADDRESS		TITLE
RENE F. LABRADA	TRAILERAMA RV PARK LOT 31 1579 Overseas Hwy PO BOX 504315 MARATHON, FLORIDA 33050	President
MERCEDES C.ACOSTA	TRAILERAMA RV PARK LOT 31 1579 Overseas Hwy PO BOX 504315 MARATHON, FLORIDA 33050	Secretary Treasurer

# ARTICLE VIII

## SUBSCRIBERS

-	NAME & TITLE	ADDRESS	SHARES	
_	RENE F. LABRADA President	TRAILERAMA RV PARK LOT 31 1579 Overseas Hwy PO BOX 504315 MARATHON, FLORIDA 33050	-50-	-
_	MERCEDES C.ACOSTA Secretary	TRAILERAMA RV PARK LOT 31 1579 Overseas Hwy PO BOX 504315 MARATHON, FLORIDA 33050	<b>-50-</b>	

#### ARTICLE IX

#### BY-LAWS

> RENE F. LABRADA President

MERCEDES ACOSTA Secretary

STATE OF FLORIDA )

OUNTY OF DADE )

I HEREBY CERTIFY that on this day, before me personally appeared RENE F. LABRADA and MERCEDES ACOSTA respectively, to me well known to be the persons described as subscriber in and who executed the foregoing ARTICLES OF INCORPORATION and acknowledged before me that they subscribed to those ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at CITY OF MIAMI, COUNTY OF DADE, STATE OF FLORIDA, this First Day of November 2002

OFFICIAL NOTARY SEAL
JUAN F DEL CASTILLO
NOTARY PUBLIC STATE OF FLORIDA—
COMMISSION NO. CC985522
MY COMMISSION EXP. DEC. 26,2001

JUAN F. DEL CASTILLO NOTARY PUBLIC STATE OF FLORIDA

COMMISSION NUMBER CC985522 MY COMMISSION EXPIRES DECEMBER 26, 2004 BONDED THROUGH GENERAL INSURANCE UNDERWRITERS

In the City of Marathon, County of Monroe, State of Florida, this First Day of November 2002

RENE \ \ \ LABRADA REGISTERED AGENT

DIVISION OF CORPORATION