## **2003 FOR PROFIT CORPORATION**

| UN  | IFORM BUSINE   | SS REPOR   | T (UBR)  | Apr 21, 2005 0.00 am  | Ž               |
|---|--|--|--|---|-----------------|
| DOCUMENT # P02000118955  1. Entity Name ANGELES CLEANING SUPPLIES, INC. |  |  |  | Secretary of State 04-21-2003 90312 011 ***150.00   | Ą               |
| Principal Plac<br>1341 SW 119<br>MIAMI FL 331                           |  | Mailing Address<br>1341 SW 119 COURT<br>MIAMI FL 33184         |  |   |                 |
| 2. Principal P  | Place of Business  | 3. Mailing Address   |  |   |                 |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |  | CHECK HERE IF MAKING CHANGES  |                 |
| City & Stat   | е  | City & State   |  | 4. FEI Number Applied For Not Applicable  | ,               |
| Zip   | Country  | Zip  | Country  | 5. Certificate of Status Desired S8.75 Additional Fee Required  |                 |
| <del></del>   | 6. Name and Address of Current   | Registered Agent   | Name   | 7. Name and Address of New Registered Agent   | -               |
| HIDALGO,  | CASTO  |  |  |   |                 |
|   | 119 COURT  |  | Street Address   | (P.O. Box Number is Not Acceptable)   | 1               |
|   | •  |  | City   | FL Zip Code   |                 |
|   | ions of Tegislered agent.  |  | registered office or registered office or registered agent signature require | ered agent, or both, in the State of Florida. I am familiar with, and accept agent, or both, in the State of Florida. I am familiar with, and accept agent, or both, in the State of Florida. I am familiar with, and accept          |                 |
| After<br>Make Check   | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of |  | $\eta^{a^{a^{a^{a^{a^{a^{a^{a^{a^{a^{a^{a^{a^$                               | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.  Added to Fees  |                 |
| 10.   | OFFICERS AND   |  | 11.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   | 1 2             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   | D<br>ALLEN, INGRID B<br>15085 SW 172 STREET<br>MIAMI FL 33187  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Change ☐ Addition   | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Change ☐ Addition   | CR2             |
| NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | NAME STREET ADDRESS CITY-SI-ZIP  | ☐ Change ☐ Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Change ☐ Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Change ☐ Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Change ☐ Addition   |                 |
| indicated<br>of the corp  | on this report or supplemental report is   | true and accurate and that m<br>wered to execute this report a | w signature shall have the   | section 119.07(3)(i), Florida Statutes. I further certify that the information is same legal effect as if made under oath; that I am an officer or director if, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                 |

SIGNATURE: