2003 FOR PROFIT CORPORATION

Mailing Address

US

9450 NW 67-GOURT

PARKLAND FL-33076

UNIFORM BUSINESS REPORT (UBR) P02000118919 **DOCUMENT #**

1. Entity Name

Principal Place of Business

9450"NW"67 "COURT

PARKLAND Pt 33076

BUSINESS FINANCIAL & LEASING SERVICES, INC.



FILED Apr 25, 2003 8:00 am Secretary of State

04-25-2003 90229 031 ***150.00

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|---|---|--------------------------------|--------------------------------|-------|---|-------|----------------------------------|----------------------------|-------------------------------|---------------|-----------------------------------|-----------------------------|
| 2. Principal Place of Business 6368 Shadow Creek Village Cir 6368 Shadow Creek Village | | | | | | | Cir. | 12011001 (11 001 | 10 11911 BUILL DE | 11)) | , 10114 (818) | 11818 1811 1881 |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | |
| City & Stat Lake W | lorth, F | L | City & State Lake Worth, FL | | | | 4. FEI Number 81-0581566 | | | | <u> </u> | pplied For ot Applicable |
| 33463 | 3 Country Zip 33463 | | | | try | | 5. Certificate of Status Desired | | | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Nam | e and Addre | ess of New | Registered Ag | ent | |
| BLOCK, MARTIN 9450 NW-67-COURT PARKLAND FL 33076 | | | | | Street Address (P.O. Box Number is Not Acceptable) 6368 Shadow Creek Village Circle | | | | | | | |
| • | | | | | Citya k | e Wor | th | | | FL | Zig Co | lê. |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE 4/25/03 | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | 9. Election (Trust Fun | Campaign Fi d Contribution | | | 00 May Be d to Fees |
| 10. | | OFFICERS AND (| DIRECTORS | 11. | | | ADDIT | ONS/CHAN | IGES TO OF | FICERS AND D | 1/ | S IN 11 |
| | D BL,OCK, M 9450 NW 6 PARKLAND | 7-COURT | ☐ Delete | | | | Shad | | | age Cir | ∆ Change cle | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | - | | | | • | | I | ☐ Change | ☐ Addition |
| TITLE | | · | ☐ Delete | TITLE | | | | | | [| Change | ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | ال الراسطة () أو الله المعمول | | STRE | E et address " - St-Zip | - · - | سم مرت | | 4 •·• | <u>-</u> | s += | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | | [| ☐ Change | ☐ Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with

SIGNATURE:

CR2E034 (10/02)