

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 02, 2003 8:00 am**  
**Secretary of State**

05-02-2003 90318 001 \*\*\*\*\*8.75  
05-02-2003 90318 002 \*\*\*150.00

**55035679**

|                                       |                                                                                   |
|---------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # PO 2000118644              |  |
| 1. Entity Name<br><b>ARTE Y PARTE</b> |                                                                                   |

**DO NOT WRITE IN THIS SPACE**

|                                                          |                         |                                              |                       |
|----------------------------------------------------------|-------------------------|----------------------------------------------|-----------------------|
| 2. Principal Place of Business<br><b>4950 NW 102 AV.</b> |                         | 3. Mailing Address<br><b>4950 NW 102 AV.</b> |                       |
| Suite, Apt. #, etc.<br><b>Unit 101</b>                   |                         | Suite, Apt. #, etc.<br><b>Unit 101</b>       |                       |
| City & State<br><b>Miami - FL</b>                        |                         | City & State<br><b>Miami - FL</b>            |                       |
| Zip<br><b>33178</b>                                      | Country<br><b>U.S.A</b> | Zip<br><b>33178</b>                          | Country<br><b>USA</b> |

DO NOT WRITE IN THIS SPACE

|                                                                                                            |                                                        |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>05-0540766</b>                                                                         | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75</b> Additional Fee Required |                                                        |

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IN THIS SPACE**

|                                                                                      |                             |
|--------------------------------------------------------------------------------------|-----------------------------|
| 7. Name and Address of Current Registered Agent                                      |                             |
| Name<br><b>MARISOL CORREA</b>                                                        |                             |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>4950 NW 102 AV UNIT 101</b> |                             |
| City<br><b>MIAMI</b>                                                                 | FL Zip Code<br><b>33178</b> |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: **Marisol Correa** DATE: **4-29-03**

|                                                                                                                                                           |                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <p>January 1 - May 1 Fee is \$150.00<br/>After May 1 Fee is \$550.00<br/>Amended UBR is \$61.25<br/>Make Check Payable to Florida Department of State</p> | <p>9. Election Campaign Financing<br/>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                        |                                                                                |                                                   |                                       |
|---------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>P<br/>MARISOL CORREA<br/>4950 NW 102 AV UNIT 101<br/>MIAMI-FL 33178</b>     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>V<br/>VICTOR HUGO MORANT<br/>4950 NW 102 AV UNIT 101<br/>MIAMI-FL 33178</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>S<br/>ALEJANDRO MURCIA<br/>4950 NW 102 AV UNIT 101<br/>MIAMI-FL 33178</b>   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: **Marisol Correa** DATE: **4-29-03** TELEPHONE: **305-7981680**

CR2E034B (12/02)