PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. OH HAY 10 PH 15:08 FLORIDA DEPARTMENT OF STATE CORPORATION Secretary of State DIVISION OF CORPORATIONS **DOCUMENT # P02000118622** 1. Corporation Name Blue Cross Animal Clinic, Inc. 600035807546 05/10/04--01050--001 ***750.00 2. Principal Office Address 3. Mailing Office Address 1603 East Main Street 1603 East Main Street TR Suite, Apt. #, etc. Suite, Apt. #, etc. 4. Date Incorporated or Qualified To Do Business in Florida 11/05/2002 City & State City & State 5. FEI Number Applied For Leesburg, Florida Leesburg, Florida 59-3021219 Not Applicable Zip Country Zip Country \$8.75 Additional Fee required 34478 34478 **United States** CERTIFICATE OF STATUS DESIRED USA for a Certificate of Status 7. Name and Address of Current Registered Agent Name George Ortiz Street Address (P.O. Box Number is Not Acceptable) 1515 East Silver Springs Boulevard Suite, Apt. #, Etc. Suite 128 City State Zin Code Ocala 34470 CR2E081 (01/04) 8. I, being appointed the registered agthe above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503. F.S. Signature of May 5, 2004 Registered Agent REGISTERED AGENT MUST SIGN 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Street Address of Each Officer and/or Director Name of Officers and/or Directors Titles City / State / Zio D/P Susan Lee 10021 SW 182nd Circle Dunnellon, Florida 34432 D/VP Dunnellon, Florida 34432 Edie Webber 10021 SW 182nd Circle S/T 10021 SW 182nd Circle Susan Lee Dunnellon, Florida 34432 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and nv signature shall hav the same legal effect as if made under gath. May 5, 2004 352/787-3904 SIGNATURE:

Daytime Phone #

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR