

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

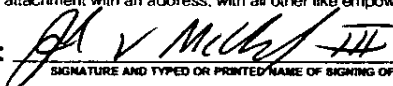
**FILED**  
**Feb 28, 2008 8:00 am**  
**Secretary of State**

02-28-2008 90017 045 \*\*\*150.00

41



02262008 Chg-P CR2E034 (12/06)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |                                                                                                                                                                                    |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P02000118442</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                                                                   |                                                                                                        |
| 1. Entity Name<br><b>JMC, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                                                                                                                                    |                                                                                                        |
| Principal Place of Business<br><b>13594 LINDEN DRIVE<br/>SPRING HILL, FL 34609 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | Mailing Address<br><b>13594 LINDEN DRIVE<br/>SPRING HILL, FL 34609 US</b>                                                                                                          |                                                                                                        |
| 2. Principal Place of Business - No P.O. Box #<br><b>13603 LINDEN DR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 3. Mailing Address<br><b>13603 LINDEN DR</b>                                                                                                                                       |                                                                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | Suite, Apt. #, etc.                                                                                                                                                                |                                                                                                        |
| City & State<br><b>SPRING HILL FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | City & State<br><b>SPRING HILL FL</b>                                                                                                                                              |                                                                                                        |
| Zip<br><b>34609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | Country                                                                                                                                                                            |                                                                                                        |
| 4. FEI Number<br><b>81-0577745</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                             |                                                                                                        |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | <b>\$8.75 Additional Fee Required</b>                                                                                                                                              |                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>MCCLOUD, JOHN V III<br/>13594 LINDEN DRIVE<br/>SPRING HILL, FL 34609</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>13603 LINDEN DR</b><br>City <b>SPRING HILL</b> FL Zip <b>34609</b> |                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE  <b>JOHN V McCLOUD III</b> 2/25/08<br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                            |                                                                                                                    |                                                                                                                                                                                    |                                                                                                        |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2008 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                             |                                                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                              |                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P<br>MCCLOUD, JOHN V III<br><del>13594 LINDEN DR</del><br>SPRING HILL, FL 34606 <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>13603 LINDEN DR</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VP<br>MCCLOUD, JOHN V III<br><del>13594 LINDEN DR</del><br>SPRING HILL, FL 34609 <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>13603 LINDEN DR</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TREA<br>MCCLOUD, JOHN V III<br><del>13594 LINDEN DR</del><br>SPRING HILL, FL 34609 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>13603 LINDEN DR</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SEC<br>MCCLOUD, JOHN V III<br><del>13594 LINDEN DR</del><br>SPRING HILL, FL 34609 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>13603 LINDEN DR</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                    |                                                                                                                                                                                    |                                                                                                        |
| SIGNATURE:  <b>JOHN V McCLOUD III</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | 2/25/08 352 238 5770<br>Date Daytime Phone #                                                                                                                                       |                                                                                                        |