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# **AGF & ASSOCIATES**

619 N. DIXIE HIGHWAY LAKE WORTH, FL 33460 561-582-5129 FAX533-5959

October 30, 2002

Secretary of State Corporation Records Bureau P.O. Box 6327 Tallahassee, FL 32314

To Whom It May Concern:

Please send the enclosed original and copy of Articles of Incorporation for:

# ORANGE COUNTY CHOPPERS SOUTH, INC.

Enclosed please find a check in the amount of \$70.00 to cover the filing fees of \$35.00 and Registered Agent designation fees of \$35.00.

If there are any questions please contact me at the above number.

Thank you for your assistance.

Sincerely,

Douglas McVav.

President

DM/mm

# <u>ARTICLES OF INCORPORATION</u>

WE, THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the state of Florida providing the formation, liability, right, privileges and immunities of corporations of profit.

## ARTICLE I NAME

The name of this corporation shall be as follows:

ORANGE COUNTY CHOPPERS SOUTH.INC

# ARTICLE II NATURE OF BUSINESS

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This corporation may engage in any activity of business permitted under the laws of the United States and of the State of Florida.

#### ARTICLE III CAPITAL STOCK

The maximum number of share of stock that this corporation is authorized to have outstanding any time is five hundred (500) shares of common stock, of one dollar (\$1.00) par value.

#### ARTICLE IV INITIAL CAPITAL

The amount of capital with which this corporation will begin business will not be less than one hundred (\$100.00) dollars.

# ARTICLE V TERM OF EXISTENCE

This corporation is to have perpetual existence.

#### **ARTICLE VI ADDRESS**

The initial street address in the State of Florida of the principal office and office of Board of Directors and incorporators shall be as follows:

17251 35<sup>™</sup> PLACE NORTH LOXAHATCHEE,FL 33470

The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

#### ARTICLE VILINITIAL BOARD OF DIRECTORS

This corporation shall have one director(s) initially. The number of Directors may be either increased or decreased by the by-laws adopted by the shareholders but shall never be less than one. The name of the initial Director(s) of the Corporation are:

#### DAVID LENARDO 17251 35<sup>TH</sup> PLACE NORTH LOXAHATCHEE,FL 33470

## **ARTICLE VIII INCORPORATOR**

The name(s) and address(es) of the Incorporators:

DAVID LENARDO

17251 35<sup>TH</sup> PLACE NORTH

LOXAHATCHEE.FL 33470

#### **ARTICLE IX BY-LAWS**

The power to adopt, alter, ammend, or repeal any provisions contained in these Articles of Incorporation, or any ammendments to them, and any right conferred upon the shareholder is subject to this reservation.

#### ARTICLE X AMMENDMENTS

This corporation reserves the right to ammend or repeal any provisions contained in these Articles of Incorporation, or any ammendments to them, and any right conferred upon the shareholder is subject to this reservation.

## **ARTICLE XI SUB CHAPTER S CORPORATION**

This corporation may elect to become a Sub-Chapter S Corporation as defined by the Internal Revenue Code.

#### ARTICLE XII REGISTERED AGENT AND OFFICE

The Registered Agent, as listed below with address, hereby accepts said designation by signature below

DAVID LENARDO 17251 35<sup>TH</sup> PLACE NORTH LOXAHATCHEE,FL 33470

ARTICLE XIII EFFECTIVE DATE OF INCORPORATION

The effective date of Incorporation is

**JANUARY 1,2003** 

THE UNDERSIGNED, as subscribing incorporator, have hereinto set our hand and seal on October 28, 2002 for the purpose of forming this Corporation under the laws of the State of Florida, and heredo make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the facts be a state are true and correct.

DAVID LENARDO