

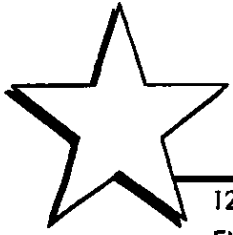
FILED  
Aug 18, 2003 8:00 am  
Secretary of State

8/4/21

08-04-2003 90137 010 \*\*\*150.00

2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>DOCUMENT # P02000118289</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |
| 1. Entity Name<br><b>F &amp; B CASH INDUSTRIES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |
| Principal Place of Business<br>4922 SABAL LAKE CIRCLE<br>SARASOTA, FL 34238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| Mailing Address<br>4922 SABAL LAKE CIRCLE<br>SARASOTA, FL 34238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
| New address: 239 Heritage Isles way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Mailing Address            |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State, Apt. #, etc.           |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City & State                  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country                       |
| 4. FEI Number<br>05-0543642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| 6. Name and Address of Current Registered Agent<br>CASH, CHARLES F SR<br>4922 SABAL LAKE CIRCLE<br>SARASOTA, FL 34238                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |
| 7. Name and Address of New Registered Agent<br>Name: Charles F Cash Sr.<br>Street Address (P.O. Box Number is Not Acceptable): 239 Heritage Isles way<br>City: Bradenton FL Zip Code: 34212                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <i>Charles F Cash Sr.</i> DATE: 7-21-03                                                                                                                                                                                                                                                                                                                                                              |                               |
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                               |
| SIGNATURE: <i>Charles F Cash Sr.</i> DATE: 7-21-03 941-685-8519                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |



Attachment # 55054395  
PO2000118289  
**F& B CASH INDUSTRIES**

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1239 HERITAGE ISLES WAY BRADENTON FL 34212 941-685-8519  
EMAIL: FRANKANDTAMMIE@YAHOO.COM

**CHARLES F CASH SR**

President

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**JULY 30, 2003**

**I DID NOT RECEIVE A 2003 PROFIT UNIFORM  
BUSINESS REPORT(UBR). I CHANGED ADDRESS  
FORMS AT THE BANK HOWEVER, I DID NOT  
RECEIVE MY REPORT FROM THE STATE.  
ENLOSED IS A CHECK FOR \$150 AND MY REPORT I  
DOWNLOADED FROM SUNBIZ.ORG.  
IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT  
ME AT THE ABOVE NUMBER. I HAVE LISTED MY  
NEW ADDRESS.  
THANK YOU.**

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**CHARLES F CASH**