## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

STOWN DIESTRICE MORE OF IN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

## DOCUMENT # P02000117410

1. Entity Name

Principal Place of Business

SIGNATURE:

CONTEMPORARY HEALTH CARE INC .

FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90535 048 \*\*\*150.00

| 800 EAST EVANSTON CIRCLE<br>FORT LAUDERDALE FL 33312   |                         | 800 EAST EVANSTON CIRCLE<br>FORT LAUDERDALE FL 33312 |                  |   |  |                |                         |             |
|--|-------------------------|--|------------------|---|--|----------------|-------------------------|-------------|
| - gytterelar   |                         |  |                  |   |  |                |                         |             |
| 2. Principal Place of Business   | 3. Mailing Address      |  |                  |   |  |                |                         |             |
| 1830 NºM 38"   | 800 E. Evanston Circle  |  |                  | 2   |  |                |                         |             |
| Suite, Apt. #, etc.  |                         | Suite, Apt. #, etc.                                  |                  |   | CHECK HERE IF MAKING CHANGES   |                |                         |             |
| Lauderhill Flo   | Fort Lauderdale Popul   |  |                  | 4. FEI Number 134229802                     | FEI Number Applied For Not Applicable  |                |                         |             |
| Zip Country  |                         |  | Country          | mard  | 5. Certificate of Status Desired   |                | 8.75 Add<br>se Required |             |
| 6. Name and Address of Current Registered Agent  |                         |  |                  | 7. Name and Address of New Registered Agent |  |                |                         |             |
| BELL MANAGEMA  |                         |  |                  | Name  |  |                |                         |             |
| BELL, MAYSELIN J   |                         |  |                  | Street Address (F                           | O. Box Number is Not Acceptable  | )              |                         |             |
| 800 EAST EVANSTON CIRCLE   |                         |  |                  |   |  |                |                         |             |
| FORT LAUDERDALE FL 33312   |                         |  |                  |   |  |                |                         |             |
|  |                         |  |                  | City  |  | FL             | Zip Code                | ;           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                         |  |                  |   |  |                |                         |             |
| the obligations of registered agent  | •                       |  |                  |   | •  |                |                         | )           |
| SIGNATURE  |                         | ·  |                  |   |  |                |                         |             |
| Signature, typed or printed name   | of registered agent and | title if applicable. (NOT                            | FE: Registered A | Agent signature required                    | when reinstating)  | DATE           |                         |             |
| FILE NOW!!! FEE IS \$150.00  |                         |  |                  |   | 9. Election Campaign Fin.  | ancina         | \$5.00                  | May Be      |
| After May 1, 2003 Fee wil  | ****                    |  |                  | Trust Fund Contribution                     |  |                | to Fees                 |             |
| Make Check Payable to Florida Department of State  10. 7 OFFICERS AND DIRECTORS 11.  |                         |  |                  |   | ADDITIONS (OUANISES TO SEE   | OCEO AND E     | VDEOTODS                | SIN ad      |
| TITLE PRES   | FEICERS AND DI          | Delete   | TITLE            | 1"  | ADDITIONS/CHANGES TO OFFI  |                | □ Change                | [] Addition |
| NAME FORBES, HORACE  | S                       | L Delete   | NAME             |   |  | L              |                         |             |
| STREET ADDRESS 800 EAST EVANSTO  |                         | •  | STREET           | ADDRESS                                     |  |                |                         |             |
| CITY-ST-ZIP FORT LAUDERDALE  | FL 33312                |  | CHTY-S           | T-ZIP                                       |  |                |                         |             |
| TITLE VP   |                         | ☐ Delete   | TITLE            |   |  |                | Change                  | Addition    |
| NAME BELL, MAYSELIN J  |                         | NAME   |                  |   |  |                | 1                       |             |
| STREET ADDRESS 800 EAST EVANSTO FORT LAUDERDALE  |                         | CITY-S   | ADDRESS<br>T-7IP |   |  |                |                         |             |
| TITLE FORT DAUBLIDALE  | TE 333 12               |  | TITLE            |   |  |                | Change                  | Addition    |
| NAME   |                         |  | NAME             |   |  | L              | _1 onlings              |             |
| STREET ADDRESS   |                         |  | STREET           | ADDRESS                                     |  |                |                         | Į           |
| CITY-ST-ZIP  |                         |  | CITY-S           | T-ZIP                                       |  |                |                         |             |
| TITLE  |                         | ☐ Delete   | TITLE            |   |  | Ε              | ☐ Change                | Addition    |
| NAME   |                         |  | NAME             |   |  |                |                         |             |
| STREET ADDRESS CITY-ST-ZIP   |                         |  | CITY-S           | ADDRESS<br>T-7IP                            |  |                |                         |             |
| TITLE  |                         | ☐ Delete   | TITLE            |   |  |                | Change                  | Addition    |
| NAME   |                         | FT Detete  | NAME             | 1   |  | L              | _ onenge                |             |
| STREET ADDRESS   |                         |  |                  | ADDRESS                                     |  |                |                         |             |
| CITY-ST-ZIP  |                         |  | CITY-SI          | T-ZIP                                       | _  |                | _                       | /           |
| TITLE  |                         | ☐ Delete   | TITLE            |   |  |                | Change                  | ☐ Addition  |
| NAME   |                         | •  | NAME             |   |  |                |                         |             |
| STREET ADDRESS   |                         |  |                  | ADDRESS                                     |  |                |                         | ĺ           |
| CITY-ST-ZIP  |                         |  | CITY-ST          |   |  |                |                         |             |
| <ol> <li>I hereby certify that the information<br/>indicated on this report or suppler<br/>of the corporation or the receiver of</li> </ol>  | nental report is tru    | ue and accurate and that r                           | my signatur      | e shall have the s                          | ction 119.07(3)(i), Florida Statutes. I<br>ame legal effect as if made under o<br>Florida Statutes; and that my name | ath: that I am | an officer of           | or director |
| changed, or on an attachment with  | h an address, with      | all other like empowered.                            |                  | ,p.o. 0011                                  | Table of a second trial income   | . ,0,000,00,10 |                         | 23          |