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#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 Orchard Consulting, Inc. SUBJECT: (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: **XXX** \$78.75 \$70.00 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED C. Everett Boyd, Jr., Ervin, Boyd & Allaman FROM: \_ Name (Printed or typed) 223 South Gadsden Street Address Tallahassee, Florida 32301

NOTE: Please provide the original and one copy of the articles.

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(850) 224-9135

# ARTICLES OF INCORPORATION OF ORCHARD CONSULTING, INC. A FLORIDA CORPORATION

# FILED 02 OCT 29 PM 12: 58 SECRETARY UF STATE TALLAHASSEE, FLORIDA

#### ARTICLE I NAME

The name of this corporation is Orchard Consulting, Inc.

### PURPOSE

This Corporation is organized for the purpose of transacting any and all business permitted under the laws of Florida and the United States.

# ARTICLE III DURATION

This Corporation shall have a perpetual existence.

#### ARTICLE IV CAPITAL STOCK

This Corporation is authorized to issue 1000 shares of One Dollar (\$1.00) per value\_common stock.

#### ARTICLE V SUBSCRIBER

The name and residence address of the subscriber of this Corporation is:

William A. McAlpine
875 Greenland Road
Suite A-6
Portsmouth, NH 03801

#### ARTICLE VI

# LOCATION OF PRINCIPAL OFFICE AND IDENTIFICATION OF REGISTERED AGENT

(a) The county in the State of Florida where the principal office for the transaction of the business of this Corporation is to be located in the County of Sarasota. The street address of the initial principal office of the Corporation and its registered office is 1463 Ranch Club Boulevard, Sarasota, Florida 34240.

(b) The name and address of this Corporation's registered agent is Jeffry L. Forbes, 1463 Ränch Club Boulevard, Sarasota, Florida 34240.

# ARTICLE VII MANAGEMENT OF CORPORATE AFFAIRS

#### (a) Board of Directors.

The powers of this Corporation shall be exercised, its properties controlled, and its affairs conducted by a board of directors. The number of directors of the Corporation shall be two (2), provided, however, that such number may be changed by a bylaw duly adopted by the members.

The directors named herein as the first board of directors shall hold office until the first meeting of members.

Directors elected at the first annual meeting, and at all times thereafter, shall serve for a term of one (1) year until the next annual meeting of members following the election of directors and until the qualification of the successors in office. Annual meetings shall be held at 1:00 p.m. on the first Monday in February of each year at the principal office of the Corporation, or at such other place or places as the board may designate from time to time by resolution.

Any action required or permitted to be taken by the board of directors under any provision of law may be taken without a meeting, if all members of the board shall individually or collectively consent in writing to such action. Such written consent or consents shall be filed with the minutes of the proceedings of the board, and any such action by written consent shall have the same force and effect as if taken by unanimous vote of the directors.

The names and addresses of such first members of the board of directors are as follows:

William A. McAlpine 875 Greenland Road Suite A-6 Portsmouth, NH 03801 Roderick D. McAlpine 875 Greenland Road Suite A-6 Portsmouth, NH 03801

#### (b) <u>Corporate Officers</u>.

The board of—directors shall elect the following officers: President, Vice President, Secretary and Treasurer, and such other officers as the bylaws of this Corporation may authorize the directors to elect from time to time. Initially, such officers shall be elected at the first annual meeting of the board of directors. Until such election is held, the following person shall serve as:

President Roderick D. McAlpine Secretary/Treasurer William A. McAlpine

# ARTICLE VIII BYLAWS

Subject to the limitations contained in the bylaws, and any limitations set forth in the Corporations law of Florida concerning corporate action that must be authorized or approved by the members of the Corporation, bylaws of this Corporation may be made, altered, rescinded, added to, or new bylaws may be adopted, either by a resolution of the board of directors or by following the procedure set forth therefor in the bylaws.

# ARTICLE IX AMENDMENT OF ARTICLES

Amendments to these articles of incorporation may be proposed by a resolution adopted by the board of directors and presented to a quorum of members for their vote. Amendments may be adopted by the majority vote of a quorum of members of the Corporation.

The undersigned, being the incorporator of this Corporation, for the purpose of forming this for profit corporation under the Laws of Florida has executed these Articles of Incorporation on Coustal 1, 2002.

MITTIAM A MCALDINE

STATE OF NEW HAMPSHIRE \_\_\_\_\_\_

The foregoing instrument was acknowledged before me this day of Orthon, 2002, by William A. McAlpine, who is personally known to me or who has produced as identification, and who says that he is the Incorporator of these Articles of Incorporation and as such Incorporator verifies that all statements and information contained herein are true and correct.

MARCIA GARDNER, Notary Public

My Commission Expires March 28, 2006

#### ACCEPTANCE BY REGISTERED AGENT

The undersigned hereby accepts the appointment as Registered Agent of Orchard Consulting, Inc., which is contained in the foregoing Articles of Incorporation, and is familiar with and accepts the obligations of said positions.

DATED this 2 day of Oother, 2002.

JEFFRY I FORBES
Registered Agent

STATE OF FLORIDA
COUNTY OF SARASOTA Lake

The foregoing instrument was acknowledged before me this day of <u>Dc loca</u>, 2002, by Jeffry L. Forbes, who is personally known to me or who has produced <u>F613 - 432-42-0990</u>

as identification sances

MY CONNECTION # CC 823977 F (PIEC 5 April 19, 2008 but not foregy Public Underwriters

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