


**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 11, 2003 8:00 am
Secretary of State

04-11-2003 90158 024 ***150.00

DOCUMENT # <u>P02000116307</u>	
1. Entity Name <u>NAWAZ HOLDINGS, INC</u>	

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business <u>2800 NW 19TH ST.</u>	3. Mailing Address <u>707 NE 13TH ST.</u>
Suite, Apt. #, etc.	Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State <u>FT. LAUDERDALE, FL</u>	City & State <u>FT. LAUDERDALE, FL</u>	4. FEI Number <u>56-230-1247</u>	Applied For <input checked="" type="checkbox"/> Not Applicable
Zip <u>33311</u> <u>FL-33304</u>	Country <u>USA</u>	Zip <u>33304</u>	Country <u>USA</u>
		5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name <u>SHAMSER N. CHOWDHURY</u>	
Street Address (P.O. Box Number is Not Acceptable) <u>707 NE 13TH ST.</u>	
City <u>FT. LAUDERDALE</u>	State <u>FL</u>
Zip Code <u>33304</u>	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE <u>S.N. Chowdhury</u>	SIGNATURE <u>SHAMSER N. CHOWDHURY</u>	DATE <u>4/7/03</u>
<small>Signature, typed or printed name of registered agent and title applicable.</small>	<small>(NOTE: Registered Agent signature required when reinstating)</small>	<small>DATE</small>

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP <u>PRESIDENT</u> <u>SHAMSER N. CHOWDHURY</u> <u>7349 OAKBROOK DR.</u> <u>LAKE WORTH, FL-33</u>	TITLE NAME STREET ADDRESS CITY-ST-ZIP _____ _____ _____ _____
TITLE NAME STREET ADDRESS CITY-ST-ZIP <u>V.P.</u> <u>NASREEN M. CHOWDHURY</u> <u>VICE PRESIDENT</u> <u>7349 OAKBROOK DR.</u> <u>LAKE WORTH, FL-33</u>	TITLE NAME STREET ADDRESS CITY-ST-ZIP _____ _____ _____ _____
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE <u>S.N. Chowdhury</u>	DATE <u>4/7/03</u>	DAYTIME PHONE # <u>954-735-1613</u>
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>	<small>DATE</small>	<small>DAYTIME PHONE #</small>

CR2E034B (12/02)