

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2004 8:00 am**  
**Secretary of State**

04-28-2004 90173 035 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
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| <b>DOCUMENT # P02000114545</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |  |  |
| 1. Entity Name<br><b>INMARKET INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
| Principal Place of Business<br><b>3130 WEST 84 STREET<br/>#5<br/>HIALEAH, FL 33018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                      |                                                                                                                 | Mailing Address<br><b>3130 WEST 84 STREET<br/>#5<br/>HIALEAH, FL 33018</b>                                                                                                              |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                                                 | 2. Mailing Address                                                                                                                                                                      |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |                                                                                                                 | Suite, Apt. #, etc.                                                                                                                                                                     |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |                                                                                                                 | City & State                                                                                                                                                                            |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                                              | Zip                                                                                                             | Country                                                                                                                                                                                 | 04212004    Chg-P    CR2E034 (10/03)                                              |  |
| 4. FEI Number<br><b>01-0750640</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable   |  |
| 8. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         | <input type="checkbox"/> \$8.75 Additional Fee Required                           |  |
| 6. Name and Address of Current Registered Agent<br><b>PEREZ-GILI, ARMANDO<br/>2858 KISINGTON CIRCLE<br/>WESTON, FL 33332</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
| 7. Name and Address of New Registered Agent<br>Name <b>DELFINA PEREZ-MENA</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>3130 West 84 St unit 5</b><br>City <b>MIAMI</b> FL    Zip Code <b>33018</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
| 8. The above named entity submitting this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Delina Perez-Mena</i> DATE <b>April 21/04</b><br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when resigning)</small>                                                                                                                                                                                          |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$350.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                                                         |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete<br><b>P</b><br><b>ANTONIOILI, SALANOVA</b><br><b>3130 WEST 84 STREET</b><br><b>HIALEAH, FL 33018</b> | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                    |                                                                                                                                                                                         |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete<br><b>V</b><br><b>PEREZ, DELFINA</b><br><b>2858 KISINGTON CIRCLE</b><br><b>WESTON, FL 33332</b>      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>PRESIDENT</b><br><b>ANTONIO SALANOVA</b><br><b>3130 WEST 84 ST. unit 5</b><br><b>MIAMI FL. 33018</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>DELFINA PEREZ-MENA</b><br><b>3130 WEST 84 ST. unit 5</b><br><b>MIAMI FL. 33018</b>                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                      |                                                                                                                 |                                                                                                                                                                                         |                                                                                   |  |
| SIGNATURE: <i>Delina Perez-Mena</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      |                                                                                                                 | Date <b>4-21-04</b><br><small>Date</small>                                                                                                                                              |                                                                                   |  |