# Share Lee LYSL NN 2Bta St ne# Sanrise, Fr 23313

Sunrise, th 33313		
		Office Use Only
CORPORATION NAME(S) & DOCE	ument number(s), (	if known):
1. Summit Che	martgage	Corp.
(Corporation Name)	Document #)	,
2. (Corporation Name)	(Document #)	OCUBERACE MERCENTE
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4. (Corporation Name)	(Document #)	
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October 11, 2002

SHANA LEE 6886 N.W. 28TH ST. SUNRISE, FL 33313

SUBJECT: TOWER MORTGAGE CORP.

Ref. Number: W02000029505

We have received your document for TOWER MORTGAGE CORP.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

#### Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is P99000094416.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Letter Number: 402A00056937

Loria Poole Corporate Specialist New Filings Section

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

# ARTICLES OF INCORPORATION OF

Summit One Mortgage corporation

The undersigned subscriber to there Articles on Incorporation, a natural person competent to contract, hereby associates himself to form a corporation under the laws of the State of Florida.

#### Article I

NAME:

The name of this corporation is:

# Summit One Mortgage Corporation Article II

PURPOSE AND POWERS: The general nature of business to be transacted by the corporation is as follows:

- 1. The corporation may engage in any activity of business, which is permitted under the laws of the State of Florida.
- 2. And in general, to carry on any other business whatsoever in connection with the foregoing or which is calculated, directly or indirectly, to promote the interest of the corporation or to enhance the value of its properties.
- 2. And, further, to borrow or to raise money for any purpose of the company, and to secure an same interest, or for other purposes, to mortgage all or part of the property corporeal or incorporeal rights or franchise of this company now owned or hereinafter acquired, and to create, issue draw and accept and negotiate bonds and mortgages, bills of exchange, promissory notes or other obligations or negotiable instruments.

#### Article III

CAPITALIZATION: The maximum number of shares of stock this corporation is authorized to have at any time is FIVE HUNDRED (500) shares of common stock, having \$1.00 par value.

### Article IV

INITIAL CAPITAL: The amount of capital with which this corporation will begin business is FIVE HUNDRED AND NO/100 (\$500.00).

#### Article V

COMMENCMENT AND DURATION: This corporation is to commence existence upon the filing of the Articles of Incorporation by the Department of the State.

#### Article VI

PRINCIPAL PLACE OF BUSINESS: The name of this corporation shall be Summit one mortgage Corporation, having it's principle place of business at 6886 NW 28th Street, Sunrise, Florida, 33313.

The Board of Directors may, from time to time, move the principal office to any other address in the State of Florida, and establish branch office in any place within the State of Florida, as said corporation may desire.

#### ArticleVII

DIRECTORS: This corporation shall have one (1) director initially; the number of Directors may be increased from time to time by the laws adopted by the stockholders, but shall never be less than one (1).

#### Article VII

DIRECTORS: The name and address of the first Director is as follows:

Shane M. Lee President 6886 NW 28<sup>th</sup> Street Sunrise, FL 33313

Registered Agent

#### Article IX

INCORPORATORS AND SUBSCRIBERS: The Incorporator and Subscriber to 100% of the authorized capital shares of the corporation is:

Shane M. Lee

#### Article X

AMENDMENT: These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at the stockholders' meeting by a majority of the stockholders entitled to vote thereon.

## Article XI

REGISTERED AGENT: Shane M. Lee who resides at 6886 NW 28<sup>th</sup> Street, Sunrise, Florida, 33313; is hereby named Registered Agent for this corporation to be it's registered agent and accept service of process within the State of Florida.

## **ACKNOWLEDGMENT**

Having been named to accept service of process for at the place designated in this Article, I hereby accept to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said address.

Shane M. Lec Registered Agent I THE UNDERSIGNED, being the original subscriber to the capital stock herein above named for the purpose of forming a corporation for profit to do business both within and without the State of Florida, do hereby name, subscribe, acknowledge and file this Certificate, hereby declaring a certifying the facts herein stated are true and accordingly have hereunto set my hand and seal this 8th day of July 2002.

Shane M. Lee

Personally Known (OR)

Florida Dame lane.

Produced Identification pe of Identification Produced:

STATE OF FLORIDA ) COUNTY OF BROWARD)

I HEREBY CERTIFY that on this day before me, a Notary Public, duly authorized in the State and County named above, to take acknowledgments, personally appeared Shane M. Lee, to me known to be the person who subscribed to the foregoing Articles of Incorporation, and he acknowledged to me that he did subscribe hereto for the uses and purposes herein mentioned and set forth.

WITNESS my hand and official seal in the State and County above set forth this day of July 2002.

Signature

Notary Public State of Florida

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My Commission Expires:

Expires: 5/5/20 ° 5

Paul Schilling
MY COMMISSION # DD005899 EXPIRES
May 5, 2005

