2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jul 11, 2005 08:00 AM Secretary of State

| 1. Entity Nan RAPID R | ESPONSE TOWING, INC | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------|
| DO NOT WRITE IN THIS SPACE 6. Name and Address of Current Registered Agent | | | | 07072005 No Chg-P 4. FEI Number | CR2E034 (10/03) Applied For Not Applicable \$8.75 Additional Fee Required |
| LUTZ, FL | 33558 - 335 | | | DO NOT W | PACE |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE Signature typed or princed name of registered agent and title if applicable (NOTE Begistered Agent signature regioned when recessating) DATE | | | | | DATE |
| Due by September 7, 2005 Trust Fund Contribution. Added | | | | .00 May Be led to Fees | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP MARCHISĒLLA, JOSEPH P 4911 BILLY DIRECT LANE LUTZ, FL 33559 DV RAPPA, DOMINIC 1548 WILDWOOD LANE LUTZ, FL 33558 DS RAPPA, JO-ĀNN L 1548 WILDWOOD LANE LUTZ, FL 33558 | ith this filing does not qualify for the exe | ription stated in Secure shall be a secure shall | DO NOT WIN THIS SE | PACE |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or Supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: | | | | | |