## **2003 FOR PROFIT CORPORATION**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)  |  |  |                               |  |                                  |                            |                            |   | FILED Jun 09, 2003 8:00 am       |                            |                |                        |                             |  |
|--|--|--|-------------------------------|--|----------------------------------|----------------------------|----------------------------|---|----------------------------------|----------------------------|----------------|------------------------|-----------------------------|--|
| DOCUMENT # P02000113416  1. Entity Name  |  |  |                               |  |                                  |                            |                            | Secretary of State 06-09-2003 90117 043 ***550.00 |                                  |                            |                |                        |                             |  |
| MORIAH   | INVESTMI   | ENTS INC   |                               | _  |                                  |                            |                            |   |                                  |                            |                |                        |                             |  |
| Principal Place of Business 4069 CARAMBOLA CIRCLE NORTH 4069 CARAMBOLA CIRCLE NORTH COCONUT CREEK FL 33066  Mailing Address 4069 CARAMBOLA CIRCLE NORTH COCONUT CREEK FL 33066 |  |  |                               |  |                                  |                            |                            |   |                                  |                            |                | <u> </u>               |                             |  |
| 2. Principal F   | Place of Busine                                      | 3. Maili   | 3. Mailing Address            |  |                                  |                            |                            |   |                                  |                            |                |                        |                             |  |
| Suite, Apt.  | #, etc.  |  | Suite                         | Suite, Apt. #, etc.                          |                                  |                            |                            | CHECK HERE IF MAKING CHANGES                      |                                  |                            |                |                        |                             |  |
| City & Stat  | te   |  | City 8                        | City & State                                 |                                  |                            |                            | 4. FE   | Number                           | 1321                       | 36             |                        | oplied For<br>ot Applicable |  |
| Zip  | Country  |  | Zìp                           | Zip  |                                  | Country                    |                            |   | rtificate of Sta                 | - '                        |                | \$8.75 Add             |                             |  |
|  | 6. Name  | and Address of Current   | Registered                    | Agent  | <b></b> }                        | Name                       |                            | 7. Na   | me and Addr                      | ess of New                 | Registered     | J Agent                |                             |  |
| VILLAMIZAR, RUTH HELENA  |  |  |                               |  |                                  |                            | ddress (F                  | O. Box  | Number is N                      | ot Acceptab                | ole)           |                        |                             |  |
| 4069 CARAMBOLA CIRCLE NORTH<br>COCONUT CREEK FL 33066  |  |  |                               |  |                                  |                            |                            |   |                                  |                            |                | <del></del>            |                             |  |
| OCCOND: ONEEN TE COOCC   |  |  |                               |  |                                  | City                       |                            |   |                                  | <u></u>                    | F              | Zip Cod                | e                           |  |
| the obligat  | tighs of register<br>Stanature, typed of             | Ullow<br>r printed name of registered agent  | nizo                          | u  |                                  | d office or                |                            |   |                                  | ne State of F              | Florida. I ar  |                        | and accept                  |  |
| After<br>Make Check  |  |  |                               |  |                                  | 9. Election<br>Trust Fur   | Campaign F<br>nd Contribut | •   |                                  | May Be<br>to Fees          |                |                        |                             |  |
| 10.  |  | OFFICERS AND   | DIRECTOR                      |  | 11.                              |                            | 101                        | -,  |                                  |                            | FICERS AN      | ND DIRECTOR            |                             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 4069 CARA  | R, RUTH HELENA<br>MBOLA CIRCLE NOR<br>CREEK FL 33066   | тн                            | ☐ Delete                                     |                                  | T ADDRESS<br>ST-ZIP        | 101<br>406                 | 9000  | eASUR<br>A REY<br>ARAHE<br>UT ER | er<br>105<br>30LA<br>UK, F | circl<br>=1 33 | Change<br>KNOTH<br>B66 | Addition Addition           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | o  | * . / •                       | Delete .                                     | TITLE<br>NAME<br>STREE<br>CITY-: | T ADDRESS<br>St-zip        |                            |   | <u>.</u> .                       | je                         | an             | ☐ Change               | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | •  |                               | Delete .                                     | TITLE<br>NAME                    | I, ADDRESS                 | j                          |   |                                  | <u> </u>                   |                | Change                 | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                               | □ Delete                                     | TITLE<br>NAME                    | r address                  | <u>.</u>                   |   |                                  |                            |                | Change                 | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |                               | ☐ Delete                                     | TITLE<br>NAME                    | ADDRESS                    |                            |   |                                  |                            |                | ☐ Change               | Addition                    |  |
| TITLE  ME  STREET ADDRESS  ITY-ST-ZIP  | 25'  |  |                               | □ Delete                                     | TITLE<br>NAME                    | ADDRESS                    |                            |   |                                  |                            |                | [] Change              | ☐ Addition                  |  |
| 2. I hereby of indicated of the cor  | ertify that the<br>on this report<br>poration or the | information supplied with<br>of supplemental report is<br>receiver or trustee emp<br>challent with an address, | s true and ac<br>Owered to ex | ccurate and that my<br>recute this report as | he exem                          | ption state<br>re shall ha | ave the sa                 | ame leg   | al effect as if                  | made under                 | oath; that I   | I am an officer        | or director                 |  |

**SIGNATURE:** 

Dat∈

Daytime Phone #